

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**\*\*\* ENGINEER'S CERTIFICATE \*\*\***

**AS-BUILT WATER QUALITY FACILITY**

I, \_\_\_\_\_

a registered professional engineer in the State of Georgia, hereby certify with my signature and seal, that the water quality facility (facilities) for the project known as \_\_\_\_\_

Development Permit # \_\_\_\_\_, Lying in Land Lot \_\_\_\_\_, of the \_\_\_\_\_ District, DeKalb County, has (have) been constructed in conformance with the approved plans and specifications, and in accordance with DeKalb County requirements.

This the, \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Signed & Seal

\_\_\_\_\_  
Printed Name

Georgia Registration or Certification No.: \_\_\_\_\_