

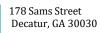


DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief Executive OfficerInterim DirectorLorraine Cochran-JohnsonCedric Hudson

| | Date: | | | Check Applicable Type | | | |
|---|---------------|-----------------------|---------------------|--|--|--|--|
| APPLICATION FEES | | | ES | Residential Non-Residential Apartments | Condo Stack FlatsCondo TownhouseTownhouse Fee Simple | | |
| Base Fee \$320 Other reviews by F.O.G. and | l F.M.O. and | d Fireline connection | n for D.W.M. requi | re additional fees. | | | |
| Number of copies depends | on reviews | s requested. One eac | ch for all reviews, | on approval addition | al plans may be required. | | |
| Application (Shaded area fo | or office use | e only) | | | | | |
| Development Permit AP # | | | Date Appli | Date Application Processed | | | |
| Project Name Scope of Work | ject Name | | | Project Use | | | |
| Address/Parcel ID Building No. | | Floor No. | City | State Apartment/Suit | Zip te No. | | |
| Applicants (Applicant) | | | | | | | |
| Property Owner | | | Contact | Contact | | | |
| Address | | | Address | 1 | | | |
| City | tate | ZIP | City | State | ZIP | | |
| Tel# | Mob | ile# | Tel # Fax # | Bı Mobile # | us. Lic. # E- Mail | | |
| Fax# | E- M | ail | Ιαλπ | Modile # | E- Man | | |
| Site Developer | | | Site Design | er/Engineer | | | |
| Address | | | Address | | | | |
| City | tate | ZIP | City | State | e ZIP | | |
| | | | Bus. Lic. # | | | | |
| Tel # Fax # Mobile | | Lic. # | Tel # | Ві | us. Lic. # | | |







DEPARTMENT OF PLANNING & SUSTAINABILITY

| Project Summary/Scope of Work: | | | | | | | | |
|----------------------------------|----------|---------------|------|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| Applicant's Signature: | | Date: | | | | | | |
| Applicant's Signature (printed): | | | | | | | | |
| Company Name: | Phone Nu | Phone Number: | | | | | | |
| Address: | _City: | State: | ZIP: | | | | | |