

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Interim Director  
Cedric Hudson

**\*\*\*ENGINEER'S CERTIFICATE\*\*\***

**PROPOSED WATER QUALITY FACILITY**

I, \_\_\_\_\_, a registered professional engineer in the State of Georgia, hereby certify with my signature and seal, that the Water Quality facility (facilities) for the project known as

\_\_\_\_\_  
\_\_\_\_\_

Development/Building Permit No. \_\_\_\_\_ lying in Land Lot \_\_\_\_\_ of the District, DeKalb County, has (have) been designed to comply with the approved plans and specifications, and in accordance with DeKalb County requirements.

This, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signature \_\_\_\_\_

\_\_\_\_\_

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AIC

Georgia Registration No.