

DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief Executive Officer
Michael Thurmond

Interim Director
Cedric Hudson

CITY CIVIL DESIGN REVIEW APPLICATION

Date: _____

APPLICATION FEES

| Check Applicable Type | |
|-----------------------|------------------------|
| Residential | ☐ Condo Stack Flats |
| Non-Residential | ☐ Condo Townhouse |
| Apartments | ☐ Townhouse Fee Simple |

Base Fee \$320

Other reviews by F.O.G. and F.M.O. and Fireline connection for D.W.M. require additional fees.

Number of copies depends on reviews requested. One each for all reviews, on approval additional plans may be required.

Application (Shaded area for office use only)

| | |
|-------------------------|----------------------------|
| Development Permit AP # | Date Application Processed |
| Project Name | Project Use |
| Scope of Work | |

Site/Property (Applicant)

| | | | |
|-------------------|-----------|---------------------|-----|
| Address/Parcel ID | City | State | Zip |
| Building No. | Floor No. | Apartment/Suite No. | |

Applicants (Applicant)

| | | | | | |
|----------------|----------|-------|----------|-------------|-----|
| Property Owner | | | Contact | | |
| Address | | | Address | | |
| City | State | ZIP | City | State | ZIP |
| Tel # | Mobile # | Tel # | | Bus. Lic. # | |
| Fax # | E-Mail | Fax # | Mobile # | E-Mail | |

| | | | | | |
|----------------|-------------|--------|------------------------|-------------|--------|
| Site Developer | | | Site Designer/Engineer | | |
| Address | | | Address | | |
| City | State | ZIP | City | State | ZIP |
| Tel # | Bus. Lic. # | Tel # | | Bus. Lic. # | |
| Fax # | Mobile # | E-Mail | Fax # | Mobile # | E-Mail |

DEPARTMENT OF PLANNING & SUSTAINABILITY

Project Summary/Scope of Work: _____

Applicant's Signature: _____ Date: _____

Applicant's Signature (printed): _____

Company Name: _____ Phone Number: _____

Address: _____ City: _____ State: _____ ZIP: _____