

Chief Executive Officer
Lorraine Cochran-Johnson

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director
Cedric Hudson

MECHANICAL PERMIT APPLICATION

Date: _____

| | | |
|---|-------------------------------|--|
| Shaded area for office use Mechanical Permit Number | Building Permit Number | Check Applicable Type: <input type="checkbox"/> Residential <input type="checkbox"/> Non-Residential |
|---|-------------------------------|--|

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|--------------------|-----------|-------------|----------------|
| Job Address | City | State | Zip |
| Building No. | Floor No. | Apt / Lot # | Unit / Suite # |

| | | | |
|--|---|---|--------------------------------------|
| Check One: | | | |
| <input type="checkbox"/> New (New Bldg.) | <input type="checkbox"/> Addition (Bldg. Enlargement) | <input type="checkbox"/> Expansion (To Exist. Sys.) | <input type="checkbox"/> Replacement |
| <input type="checkbox"/> Air Condition | <input type="checkbox"/> Floor Furnace | <input type="checkbox"/> Bath fan | |
| <input type="checkbox"/> Gas Forced Air | <input type="checkbox"/> Wall Furnace | <input type="checkbox"/> Ventilation Fan | |
| <input type="checkbox"/> Electric Forced Air | <input type="checkbox"/> Space Heater | <input type="checkbox"/> Range Hood | |
| <input type="checkbox"/> Vent Only | <input type="checkbox"/> Steam & Hot Water | <input type="checkbox"/> Fireplace | |
| Net Load: | Heat Loss: | Heat Gain: | |

DESCRIPTION OF WORK: _____

| | | | |
|---|----------------------------|---------------------------------------|----------------------------|
| BOILERS AND HEATING APPLIANCES (BTU Input) | | VERTICAL GAS VENTS (BTU Input) | |
| Up to 300,000 | No. ____ X \$25.00 = _____ | Up to 100,000 | No. ____ X \$25.00 = _____ |
| 300,001 to above | No. ____ X \$35.00 = _____ | 100,001 and up | No. ____ X \$35.00 = _____ |
| Decorative fire place | No. ____ X \$35.00 = _____ | Clothes dryer vents | No. ____ X \$20.00 = _____ |

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|---|----------------------------|---------------------------|----------------------------|
| A/C AND REFRIGERATION APPLIANCES (Tons) | | OTHER | |
| Up to 10 | No. ____ X \$25.00 = _____ | Fireplace lighters | No. ____ X \$25.00 = _____ |
| 11 to 30 | No. ____ X \$35.00 = _____ | Gas line (per connection) | No. ____ X \$25.00 = _____ |
| 31 to 100 | No. ____ X \$40.00 = _____ | Duct work installation | No. ____ X \$25.00 = _____ |
| 101 and up | No. ____ X \$60.00 = _____ | (per system) | |
| NOTE: A/C package unit must include heat (2 x \$25). | | Zone dampers | No. ____ X \$25.00 = _____ |
| | | Fire suppression system | No. ____ X \$30.00 = _____ |
| | | Fire inspection | \$100.00= _____ |
| | | Fire review | \$100.00= _____ |
| | | Fire plan resubmittal | \$150.00= _____ |
| | | Safety inspection | No. ____ X \$75.00 = _____ |
| | | PIU/VAC | No. ____ X \$75.00 = _____ |

| | | | |
|---|----------------------------|------------------------------|----------------------------|
| RANGE HOODS (Face area or hood sq. ft.) | | VENTILATION FANS (HP) | |
| Residential Hood | No. ____ X \$20.00 = _____ | Up to 1.5 | No. ____ X \$25.00 = _____ |
| Commercial Hood | No. ____ X \$50.00 = _____ | 1.5 to 10 | No. ____ X \$30.00 = _____ |
| FIRE REVIEW FEES: Attach County Review Application | | 11 to 20 | No. ____ X \$35.00 = _____ |
| | | 21 and up | No. ____ X \$40.00 = _____ |
| | | Residential vent fans | No. ____ X \$20.00 = _____ |
| | | TOTAL= _____ | |

***** List the names, model numbers, and ratings (BTU input, compressor HP, hood face area in sq. ft., fan motor HP) of all appliances indicated in this application (continued on page 2). *****

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| Fee Schedule: MINIMUM FEE \$120. Additional \$200 for Fire Suppression Systems (Fire Review & Inspection Fee) | TOTAL FEES \$ |
|--|-------------------------|

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|--|------------------------------------|-------------------------------------|-------------------------------------|
| MECHANICAL RE-INSPECTION FEES | 1 st Re-inspect \$25.00 | 2 nd Re-inspect \$50.00 | 3 rd Re-inspect \$100.00 |
| FIRE INSPECTOR RE-INSPECTION FEES | 1 st Re-inspect \$50.00 | 2 nd and over - \$100.00 | |

