

**Agenda**

**PECS-Planning, Economic Development & Community Services  
Committee**

**Commissioner Michelle Long Spears, (Chair)**  
**Commissioner Robert Patrick, Member**  
**Commissioner Steve Bradshaw, Member**

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Tuesday, December 10, 2024

3:30 PM

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Meeting Started At:

Attendance:

**I. MINUTES**

**2024-1521** Commission District(s): ALL  
Minutes for the November 12, 2024, Planning, Economic Development,  
and Community Services Committee Meeting

**2024-1522** Commission District(s): ALL  
Minutes for the November 14, 2024, Special Called Planning, Economic  
Development, and Community Services Committee Meeting (Unhoused  
Summit)

**II. APPOINTMENTS**

[2024-1397](#) Commission District(s): All Commission Districts  
Appointment to the Historic Preservation Commission - Ms. Haley  
Harben

[2024-1398](#) Commission District(s): All Commission Districts  
Appointment to the Historic Preservation Commission - Mr. Clayton Daspit.

[2024-1399](#) Commission District(s): All Commission Districts  
Reappointment to the Fulton-DeKalb Hospital Authority (Grady) - Dr.  
Karen Leeper Bennett

**III. AGENDA ITEM**

*Previously Heard Department Items*

**Community Development**

[2024-1187](#) Commission District(s): ALL  
CO - Change Order No. 2 to Contract No. 1269307 and Change Order No. 1 to Contract Nos.: 1269304, 1269305, Asbestos Abatement, Demolition and Debris Removal (Annual Contract with 2 Options to Renew): for use by the Department of Community Development (CD). This contract consists of providing asbestos abatement, demolition, and debris removal services. This request seeks to increase funds and extend the contract through December 31, 2025. Awarded to: Southern Demolition LLC., Kissberg Construction Inc., and Diversified Environmental Management, Inc. Total Amount Not To Exceed: \$600,000.00.

#### **Recreation, Parks and Cultural Affairs**

[2024-1127](#) Commission District(s): ALL  
CO - Change Order No. 2 for Contract No. 1367273 Demolition of Residential and Commercial Buildings (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of providing demolition services for County owned facilities. This request seeks to increase contract funds, through the existing contract term to include asbestos abatement prior to demolition. Awarded to: Complete Demolition Services, LLC. Amount Not To Exceed: \$23,800.00.

[2024-1180](#) Commission District(s): All  
SWC - Statewide Contract (SWC) 99999-SPD0000175-0003 All-Terrain Vehicles (ATV), Utility Vehicles (UTV), Golf Carts and Low Speed Vehicles (LSV) with Associated Parts, Options and Accessories: for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This request seeks to utilize the SWC for a five (5) year lease of 72 electric golf carts, and 2 utility carts with associated parts, options and accessories for Mystery Valley Golf Course. Awarded to Textron E-Z Go LLC. Amount Not To Exceed: \$760,951.20.

*New Department Agenda Items*

**Chief Operating Officer**

[2024-1610](#) Commission District(s): All  
To Allocate \$375,000.00 of American Rescue Plan Act Funds to Frontline Response to Allow Frontline Response to Provide Eligible Assistance to Individuals in DeKalb County, Including Individuals Who Are Experiencing Homelessness and/or in Need of Warming Center Services in he Fall/Winter of 2024-25 and Authorize the Chief Executive Officer or His Designee to Execute All Necessary Documents.

**Planning & Sustainability & Property Appraisal & Assessment**

[2024-1401](#) Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1363096 Cooperative Agreement for Public Sector and Education Software Solutions with Related Services (Sourcewell Contract No. 090320-KON): for use by Departments of Planning & Sustainability (P&S) and Property Appraisal & Assessment (Property Appraisal). This contract consists of backfile scanning and document digitization services. This request seeks to ratify a previously provided sixty (60) day term increase. This request also seeks to add the Department of Geographic Information Systems (GIS) as a user and to increase the funds and contract term through December 31, 2025. Awarded to Konica Minolta Business Solutions USA, Inc. Amount Not To Exceed: \$237,413.00.

**Human Services**

[2024-1410](#) Commission District(s): All  
Domestic Violence Intervention & Advocacy Contract between DeKalb County, Georgia and Women Moving On, Inc.-Transfer funds from the Victim Assistance Fund to the Grant Fund for a State-Certified Assistance Agency-at a Cost to the County of \$150,000.

[2024-1422](#) Commission District(s): All  
Awarding of the Victim Assistance Grants for 2024 to State Certified Victim Assistance Non-Profit Agencies-Transfer Funds from the Victim Assistance Fund 206 to the Human Services Grant Fund-Cost Center 67510- At a Cost of \$118,886 to the County.

[2024-1424](#) Commission District(s): All  
Award of the 2024 Human Services Grants to Local Non-Profits At a Cost of \$559,609 to the County.

## Recreation, Parks and Cultural Affairs

- [2024-1242](#) Commission District(s): ALL  
CO - Change Order No. 2 to Contract No. 1285986 Maintenance of Swimming Pools and Lifeguard Services (Multiyear): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the maintenance of on-site chlorinators, chemical maintenance, seasonal preparation, and lifeguard services for swimming pools and splashpads. This request seeks to increase contract funds and extend the contract term through September 30, 2025. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$865,000.00.
- [2024-1250](#) Commission District(s): 4, 5, 6, & 7  
CA - Cooperative Agreement for Playground and Water Play Equipment with Related Accessories and Services (Sourcewell Contract): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of purchasing off the competitively let Sourcewell Contract No. 010521-LTS-4 for renovations and upgrades to the amenities at the parks, playgrounds, and recreational areas. This request is for renovating and upgrading the amenities at Emmie Smith Park Pavilion, OakCreek Park Pavilion, Cedar Park Pavilions, Basketball Courts and Playground, Hamilton Park Playground, Stoneview Park and Playground, and Wade Walker Park Playground. Awarded to: PlayPower, Inc. (subsidiary Little Tikes Commercial). Amount Not To Exceed: \$1,571,713.49.
- [2024-1346](#) Commission District(s): ALL  
CO - Change Order No. 2 to Contract No. 1273911 and Change Order No. 1 to Contract No. 1273912 Landscape Maintenance Services for County Parks (Multiyear Contract): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). These contracts consist of landscape and maintenance services for all County Parks. This request seeks to increase funds for both contracts and extend Contract No. 1273912 through December 31, 2025. Awarded to: Yellowstone Landscape Company and M.J. Lawn & Maintenance Services, Inc. Total Amount Not To Exceed: \$1,488,985.00

- [2024-1379](#) Commission District(s): ALL  
CO- Change Order No. 2 to Contract No. 1323040 Comprehensive Trail - Greenway Master Plan (Multiyear): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing professional planning services, to include the creation of a comprehensive master plan that will incorporate expansion and creation of future greenways within the County's existing network of over 33 miles of greenways. This request seeks to extend the contract term through April 30, 2025. Awarded to: Toole Design Group, LLC. CONTRACT TERM EXTENSION ONLY
- [2024-1408](#) Commission District(s): Districts 5 and 7  
Approval of the Boys and Girls Club of Metro Atlanta, Inc. rental agreement for portions of the Redan Recreation Center
- [2024-1417](#) Commission District(s): All Districts  
Term Extension for R. M. Richards LLC Consulting Contract Purchase Agreement 1266207
- [2024-1520](#) Commission District(s): All Districts  
ADA Transition Plan
- [2024-1575](#) Commission District(s): All  
Acceptance of Amendment to the Recreation, Parks and Cultural Affairs 10-year Master Plan

*Previously Heard Commissioner Items*

**Board of Commissioners - District 2**

- [2024-0935](#) Commission District(s): All Commission Districts  
Resolution Establishing an Affordable Housing Trust Fund for DeKalb County, Georgia
- [2024-1273](#) Commission District(s): All Commission Districts  
Resolution of the Board of Commissioners of DeKalb County, Georgia, to Establish a Plan for Addressing Homelessness and to Support the Housing First Model

**Board of Commissioners - Super District 7**

[2024-0347](#) Commission District(s): All Districts  
Resolution to Address Eliminating Blight Caused by Unattended  
Donation Boxes.

*New Commissioner Items*

**Board of Commissioners - District 2 & Super District 6**

**2024-1564** Commission District(s): All Commission Districts  
A Resolution to Allocate DeKalb County Funding for the Creation of a  
Land Trust for DeKalb County

**Board of Commissioners -Super District 6**

[2024-1548](#) Commission District(s): All Commission Districts  
A Resolution by The Board of Commissioners of DeKalb County  
Designating 1% Of The 8% Hotel-Motel Tax Revenue for An Affordable  
Housing Trust Fund Beginning in 2025, Pending Fund Approval

Meeting Ended At:

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Barbara H. Sanders-Norwood CCC, CMC