

## Department of Purchasing and Contracting

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Via Email

July 14, 2023

Phillips Lawncare & Services, LLC  
2955 Rio Montana Dr.  
Marietta, GA 30066  
Attention: Marcus Phillips, CEO  
[phillipslawncareandservices@gmail.com](mailto:phillipslawncareandservices@gmail.com)

**Notice of Award and Contract:** Contract Purchase Agreement No. 1335468  
**Effective Date:** 10 Days from Acknowledgement of Notice to Proceed  
**Estimated Amount:** \$500,000.00  
**Line Item Nos:** 1-4, 6-37, 40 and 43

Dear Mr. Phillips:

This letter will serve as official notice that **ITB No. 22-101523 Pond Maintenance Services (Multiyear Contract)** has been awarded, in part, to **Phillips Lawncare & Services, LLC**.

This notice, together with your bid and previous communication, shall constitute our entire agreement and, for identification purposes, has been assigned Contract Purchase Agreement No. 1335468.

A Contract Kick-off Meeting will be scheduled to review DeKalb County's contract requirements prior to the start of the contract.

You are hereby reminded that no conditions of this agreement may be modified or changed except through or by the Department of Purchasing and Contracting of DeKalb County. Requests, instructions, or information received by you from sources other than the Department of Purchasing and Contracting which are intended to change the contract are to be refused on the basis that such matters may be handled only between the supplier and the Department of Purchasing and Contracting.

Deliveries and/or services are to be made and/or performed only on an **"as ordered"** basis. The County department(s) that will utilize this agreement may place telephone requests for delivery and/or service but only when they are in a position to furnish the applicable contract number which has been assigned by the Department of Purchasing and Contracting. In such event, the telephone request will be confirmed by a written County Purchase Order form bearing the applicable contract number. Send invoices to the department submitting the order. Department contact(s) will be provided at the Contract Kick-Off Meeting.

Prior to the scheduling of the Contract Kick-off Meeting, the following item(s) must be submitted to Angel Frazier, Procurement Agent ([amfrazier@dekalbcountyga.gov](mailto:amfrazier@dekalbcountyga.gov)):

- Certificate of Insurance (emailed directly from insurer) per the county's insurance requirements starting on page 16 of the ITB
- LSBE subcontractor agreement
- Copy of current, valid business license



## Department of Purchasing and Contracting

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Sincerely,

*Angel Frazier*  
\_\_\_\_\_  
Angel Frazier  
Procurement Agent  
Department of Purchasing and Contracting

Cc: Peggy Allen, Director, Public Works – Roads & Drainage

## Department of Purchasing and Contracting

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Via Email

July 14, 2023

Ed Castro Landscape, Inc.  
1125 Old Ellis Rd.  
Roswell, GA 30076  
Attention: Edward Castro, President  
[contact@edcastro.com](mailto:contact@edcastro.com)

**Notice of Award and Contract:** Contract Purchase Agreement No. 1335343

**Effective Date:** 10 Days from Acknowledgement of Notice to Proceed

**Estimated Amount:** \$650,000.00

Dear Mr. Castro:

This letter will serve as official notice that **ITB No. 22-101523 Pond Maintenance Services (Multiyear Contract)** has been awarded, in part, to **Ed Castro Landscape, Inc.**

This notice, together with your bid and previous communication, shall constitute our entire agreement and, for identification purposes, has been assigned Contract Purchase Agreement No. 1335343.

A Contract Kick-off Meeting will be scheduled to review DeKalb County's contract requirements prior to the start of the contract.

You are hereby reminded that no conditions of this agreement may be modified or changed except through or by the Department of Purchasing and Contracting of DeKalb County. Requests, instructions, or information received by you from sources other than the Department of Purchasing and Contracting which are intended to change the contract are to be refused on the basis that such matters may be handled only between the supplier and the Department of Purchasing and Contracting.

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- Copy of current, valid business license



## Department of Purchasing and Contracting

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Sincerely,

*Angel Frazier*

Angel Frazier  
Procurement Agent  
Department of Purchasing and Contracting

Cc: Peggy Allen, Director, Public Works – Roads & Drainage



## Department of Purchasing and Contracting

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Via Email

July 14, 2023

ASAP Landscape Management Group, LLC  
8274C Tara Blvd.  
Jonesboro, GA 30236  
Attention: Jessie Benton, Operations Manager  
[asapmgmtgroup@gmail.com](mailto:asapmgmtgroup@gmail.com)

**Notice of Award and Contract:** Contract Purchase Agreement No. 1335342  
**Effective Date:** 10 Days from Acknowledgement of Notice to Proceed  
**Estimated Amount:** \$650,000.00  
**Line Item Nos.** 1-29, 34-49, 51-55 and 57-59

Dear Mr. Benton:

This letter will serve as official notice that **ITB No. 22-101523 Pond Maintenance Services (Multiyear Contract)** has been awarded, in part, to **ASAP Landscape Management Group, LLC**

This notice, together with your bid and previous communication, shall constitute our entire agreement and, for identification purposes, has been assigned Contract Purchase Agreement No. 1335342.

A Contract Kick-off Meeting will be scheduled to review DeKalb County's contract requirements prior to the start of the contract.

You are hereby reminded that no conditions of this agreement may be modified or changed except through or by the Department of Purchasing and Contracting of DeKalb County. Requests, instructions, or information received by you from sources other than the Department of Purchasing and Contracting which are intended to change the contract are to be refused on the basis that such matters may be handled only between the supplier and the Department of Purchasing and Contracting.

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- Copy of current, valid business license



## Department of Purchasing and Contracting

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Sincerely,

*Angel Frazier*

Angel Frazier

Procurement Agent

Department of Purchasing and Contracting

Cc: Peggy Allen, Director, Public Works – Roads & Drainage

## Department of Purchasing and Contracting

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Via Email

July 14, 2023

KSK Landscaping Inc.  
4107 Casa Loma Dr.  
Decatur, GA 30034  
Attention: Korey Sarjeant, Business Developer  
[ksklandscaping@gmail.com](mailto:ksklandscaping@gmail.com)

**Notice of Award and Contract:** Contract Purchase Agreement No. 1335341

**Effective Date:** 10 Days from Acknowledgement of Notice to Proceed

**Estimated Amount:** \$550,000.00

Dear Mr. Sarjeant:

This letter will serve as official notice that **ITB No. 22-101523 Pond Maintenance Services (Multiyear Contract)** has been awarded, in part, to **KSK Landscaping, Inc.**

This notice, together with your bid and previous communication, shall constitute our entire agreement and, for identification purposes, has been assigned Contract Purchase Agreement No. 1335341.

A Contract Kick-off Meeting will be scheduled to review DeKalb County's contract requirements prior to the start of the contract.

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## Department of Purchasing and Contracting

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Sincerely,

*Angel Frazier*  
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Angel Frazier  
Procurement Agent  
Department of Purchasing and Contracting

Cc: Chuck Ellis, Director, Department of Recreation, Parks, and Cultural Affairs  
Peggy Allen, Director, Public Works – Roads & Drainage



## Department of Purchasing and Contracting

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Via Email

July 14, 2023

Executive Realty Solutions Inc.  
6686 Browns Mill Ferry Drive  
Stonecrest, Georgia 30038  
Attention: Justin Menifee, President  
[jmenifee@ersreo.com](mailto:jmenifee@ersreo.com)

**Notice of Award and Contract:** Contract Purchase Agreement No. 1335468  
**Effective Date:** 10 Days from Acknowledgement of Notice to Proceed  
**Estimated Amount:** \$1,000,000.00

Dear Mr. Menifee:

This letter will serve as official notice that **ITB No. 22-101523 Pond Maintenance Services (Multiyear Contract)** has been awarded, in part, to **Executive Realty Solutions Inc.**

This notice, together with your bid and previous communication, shall constitute our entire agreement and, for identification purposes, has been assigned Contract Purchase Agreement No. 1335468.

A Contract Kick-off Meeting will be scheduled to review DeKalb County's contract requirements prior to the start of the contract.

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## Department of Purchasing and Contracting

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Sincerely,

*Angel Frazier*  
\_\_\_\_\_  
Angel Frazier  
Procurement Agent  
Department of Purchasing and Contracting

Cc: Peggy Allen, Director, Public Works – Roads & Drainage