



Department of Purchasing and Contracting

Via Email: Dan.Neikirk@coreandmain.com

July 25, 2024

Core & Main LP
Attention: Dan Neikirk, Branch Manager
670 Hancock Industrial way
Athens, GA 30605

Notice of Award and Contract: Contract Purchase Agreement (CPA) No. 1382269
Effective Date: To Be Determined Upon Notice To Proceed
Amount Not to Exceed: \$ 2,800,000.00

Mr. Neikirk,

This letter will serve as official notice that **ITB No. 22-101496 - Repair Parts for Waterlines (Three (3) Year Multiyear Contract)** has been awarded to **Core & Main, LP**. This notice, together with your bid and previous communication, shall constitute our entire agreement and, for identification purposes, has been assigned Contract Purchase Agreement.

A Contract Kick-off Meeting will be scheduled to review DeKalb County's contract requirements prior to the start of the contract.

You are hereby reminded that no conditions of this agreement may be modified or changed except through or by the Department of Purchasing and Contracting of DeKalb County. Requests, instructions, or information received by you from sources other than the Department of Purchasing and Contracting which are intended to change the contract are to be refused on the basis that such matters may be handled only between the supplier and the Department of Purchasing and Contracting.

Deliveries and/or services are to be made and/or performed only on an **"as ordered"** basis. The County department(s) that will utilize this agreement may place telephone requests for delivery and/or service but only when they are in a position to furnish the applicable contract number which has been assigned by the Department of Purchasing and Contracting. In such event, the telephone request will be confirmed by a written County Purchase Order form bearing the applicable contract number. Send invoices to the department submitting the order. Department contact(s) will be provided at the Contract Kick-Off Meeting.

All requested documents have been received by Judi Moore, Procurement Agent (jmoore@dekalbcountyga.gov):



Department of Purchasing and Contracting

- Certificate of Insurance (An **updated** document emailed directly from insurer) per the county's insurance requirements stated on pages 16-18 of the ITB
- Copy of current, valid business license

Sincerely,

Judi Moore
Procurement Agent
Department of Purchasing and Contracting

Cc: David Hayes, Director, Department of Watershed Management