DeKalb County Government

1300 Commerce Drive
Decatur, Georgia 30030

Minutes - Draft

PWI-Public Works & Infrastructure Committee

Commissioner Robert Patrick (Chairperson)

Commissioner Chakira Johnson

Commissioner Ted Terry

Monday, August 24, 2026	**10:00 AM**	**1300 Commerce Drive, 5th Floor Multipurpose Room, Decatur, GA 30030**

Special Called Meeting

Meeting Started At: 10:03AM

Attendees: Commissioners Patrick, Johnson, Terry (virtual)

Present 3 - Chairperson Robert Patrick, Commissioner Chakira Johnson, and Commissioner Ted Terry

I. AGENDA ITEM

Public Works - Roads and Drainage (R&D)

2026-1046 Commission District(s): All Districts
Accept the Funding from the Georgia Department of Transportation (GDOT) for the FY2026 Local Maintenance and improvement Grant Program, (Supplemental Grant)
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Allen
-Question CJ: is there a list of sidewalks for this? Could we receive a copy of that?
-response provided by Director Allen

2026-1041 Commission District(s): All
CO - Change Order No. 5 to Contract No. 1258006 Stormwater Master Plan. For use by Public-Works - Roads and Drainage (R&D) to provide stormwater master planning services. Seeking increase in contract funds, scope of services, and term through June 30, 2028. Awarded to Arcadis US, Inc: Amount Not To Exceed: $2,299,900.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Allen

2026-1168 Commission District(s): All
CO - Change Order No. 1 to Contract No. 2000222 Roadway Bulk De-Icing (Three (3) Year Multiyear Contract). For use by Public Works - Roads and Drainage which consists of the purchase of de-icing materials to make the sand/salt mixture used to maintain the County's roadways, parking lots and sidewalks. Seeking an increase in contract funds. Awarded to F.M. Shelton, Inc. Amount Not To Exceed: $100,000.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Allen

Public Works - Solid Waste Management

2026-1010 Commission District(s): 3 & 7
CO - Change Order No. 3 to Contract No. 2000167 CNG Fueling Station Maintenance & Repairs. For use by Public Works - Solid Waste Management to obtain routine and on-call repair and maintenance services to the Compressed Natural Gas (CNG) fueling stations throughout the County. Seeking increase in contract funds and term through November 30, 2027. Awarded to Atlanta Gas Light Company: Amount Not To Exceed: $200,000.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Mr. Singh, Solid Waste Management
-discussion amongst the committee regarding the services provided with this contract

2026-1030 Commission District(s): 3
LB - Invitation No. 2025-167-ITB Seminole Road MSW Landfill 2026 Gas Collection and Control System (GCCS) Expansion. For use by Public Works - Solid Waste Management to obtain construction services for the expansion of the GCCS at the Seminole Road Landfill. Recommend award to the lowest responsive and responsible bidder: Blue Flame Crew, LLC: Amount Not To Exceed: $2,397,297.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Mr. Singh, Solid Waste Management
-Question TT: is this separate from the contract that was a revenue increasing contract?
-response provided by Mr. Singh
-COO Williams requests a presentation in 45 days on the Landfill Cell expansion plan
-CJ: motion to approve
Second TT
-additional comments provided by Commissioner Terry; Commissioner Terry also requests Chief Sustainability Officer Milagro come to committee during that Landfill presentation and discuss her perspective on the environmental aspects

Public Works-Solid Waste Management & Beautification

2026-0939 Commission District(s): All
REN - Contract No. 2000420 Curb Bumping and Street Sweeping (Annual Contract with 2 Options to Renew). For use by Public Works-Solid Waste Management & Beautification to obtain curb bumping and street sweeping services throughout County. Exercising 1st renewal option through August 31, 2027. Awarded to Pateco Services, LLC: Amount Not To Exceed: $120,000.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director McKinnie
-Commissioner Terry requests where the funding will come from
-responses provided by COO Williams
-Question CJ: is this for an additional $120,000?
-response provided by Director McKinnie

Public Works-Fleet Management

2026-1117 Commission District(s): All
CA - Cooperative Agreement - Grounds Maintenance Equipment & Related Attachments (Sourcewell Contract No. 112624-KBA). For use by Public Works-Fleet Management to be used by Beautification to obtain six (6) Kubota Mowers (Model No. F2690) with attachments. Awarded to Kubota Tractor Corp., c/o Lashley Tractor Sales: Amount Not To Exceed: $169,375.50.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Fleet Management Director
-Commissioner Terry suggests Fleet utilize electric mowers in the future

Public Works-Transportation

2026-1066 Commission District(s): 3 & 7
RFQ - Request for Qualifications: 2025-113-RFQ, Design Services for Flat Shoals Parkway (SR 155) Sidewalk from Columbia Drive to Wesley Chapel Road (PI# 0019622). For use by Public Works-Transportation to obtain design services for the addition of 2.1 miles of new sidewalks on both sides of Flat Shoals Parkway to create continuous sidewalks, meet current ADA standards and installation of a protected pedestrian crossing. Recommend award to the highest scoring proposer: AtkinsRéalis USA, Inc.: Amount Not To Exceed: $3,210,410.84.
This agenda item was Recommended holding in committee to the Board of Commissioners due back on 8/25/2026 .

-information provided by Tim Sapp, Transportation
-item currently in audit

Public Works - Transportation, Roads and Drainage (R&D), and Recreation, Parks and Cultural Affairs (RPCA)

2026-0767 Commission District(s): ALL
CO - Change Order No. 3 to Contract No. 1281318 and Change Order No. 6 to Contract No. 1281319 Sidewalks and Roadways (Multiyear). For use by Public Works - Transportation, Roads and Drainage (R&D), and Recreation, Parks and Cultural Affairs (RPCA) to obtain construction services to improve sidewalks, drainage, roads, bike lanes, multi-use trails, and curb and shoulders. Seeking increase in contract funds and term through December 31, 2027. Awarded to Autaco Development, LLC and DAF Concrete, Inc.: Total Amount Not to Exceed: $2,165,000.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Tim Sapp, Transportation
-Question RP: what would be the turnaround time to have this work started?
-response provided by Mr. Sapp

Watershed Management (DWM)

2026-0774 Commission District(s): ALL
CO - Change Order No. 3 to Contract No.: 2000105 Technology Product Solutions and Related Services (Cooperative Agreement No. 23-6692-01). For use by Fire Rescue to obtain dashcam equipment through the competitively let County / Omnia contract for the purchase of dashcam equipment, related accessories, licensing, and installation for emergency vehicles. Seeking to add the Department of Watershed Management (DWM) to the contract and increase the contract funds to purchase dash cam equipment, related accessories, installation, and 5 year license. Awarded to: Carahsoft Technology Corporation: Amount Not To Exceed: $1,580,587.45.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells

2026-1180 Commission District(s): 2 & 6
Agreement for the Construction and Financing of Sewer Upgrades with PPF AMLI 750 Commerce Drive, LLC with a Contribution of $168,500.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells
-the committee discussed the location of these sewer upgrades

2026-1114 Commission District(s): 5
LB - Invitation No. 2026-058 Application of Herbicides at Pole Bridge Wastewater Treatment Plant (Three (3) Year Multiyear Contract). For use by Department of Watershed Management (DWM) to obtain herbicide and application services at the Pole Bridge Water Treatment Plant. Recommend award to the lowest responsive and responsible bidders: Opterra Solutions, Inc., and Pro Way Turf Inc.: Total Amount Not To Exceed $300,000.00.

MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells
-comments provided by Commissioner Terry
-Commissioner Terry expressed concerns regarding payment to the contractor for collection of the hay; interest in the cost benefit analysis
-comments provided by Commissioner Johnson regarding the efficiency
-comments provided by Commissioner Patrick regarding Central Staff and Watershed Management bring this discussion back in October to discuss the efficiency of this service

-CJ: motion to approve
Second TT
-Commissioner Terry requests the Commissioners take tour of the Pole Bridge Facility; Staff will follow up on this

2026-1153 Commission District(s): All
CO - Change Order No. 2 to Contract No. 1381109 Design/Build Services for Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Expansion - Phase 3B Project (UV Disinfection System): For use by the Department of Watershed Management (DWM) to obtain design services, furnishing, permitting and constructing of UV system. Seeking to increase contract scope of work, funding and performance time. Awarded to Morgan Contracting, Inc. Amount Not to Exceed $394,309.31.

MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells
-Commissioner Patrick requests information on the previous system that was used
-Question CJ: are we monitoring the industry for emerging technology?

2026-1174 Commission District(s): ALL
Kahua Project Management Information System (PMIS) Governance and Optimization (Purchasing Policy Exemption): For use by the Department of Watershed Management (DWM) to obtain advisory consulting services for the implementation, governance and effective delivery of Kahua PMIS. Awarded to SG Contracting Inc. Amount Not To Exceed: $400,800.00
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells
-additional information provided by Sam Krishnan
-Question TT: will the CIP monitor that the BOC will be bringing on board will have access to this system?
-response provided by Director Wells

2026-1187 Commission District(s): All
LB- Invitation No. 2026-057-ITB Field Verification and Reporting of Public and Private Service Lines (Multi-year). For use by Department of Watershed Management to obtain services to verify and report ingress and egress water line materials. Recommend award to the lowest responsive and responsible bidder: Integrated Construction Management, Inc.: Amount Not To Exceed: $1,263,625.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells
-Question CJ: from those responses we need to physically verify if there are lead pipes in the system?
-response provided by Director Wells
-Commissioner Terry discussed several aspects on the process with Director Wells

2026-1173 Commission District(s): 1 & 6
Water Utility Installation for Upcoming City of Dunwoody Project Cost to the County: Not To Exceed $2,894,225
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells
-Question TT: is the County doing work on its line or is the vendor?
-response provided by Director Wells

2026-1183 Commission District(s): All
United States Geological Survey (USGS) 5-Year Agreement
This agenda item was Recommended holding in committee to the Board of Commissioners due back on 8/25/2026 .

-information provided by Director Wells
-Staff will send this item to audit
-recommended holding in committee
-comments provided by Commissioner Terry
-Commissioner Terry requests if the testing site can be brought back
-Commissioner Patrick requests the amount
-$6.7M

Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA), Facilities Management (FM) and Public Works - Roads & Drainage (R&D)

2026-1165 Commission District(s): All
LB - Invitation No. 2026-004 Asphaltic Concrete Pavement Repair (Three (3) Year Multiyear Contract): For use by Departments of Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA), Facilities Management (FM) and Public Works - Roads & Drainage (R&D). Recommend award to the lowest responsive and responsible bidders: A&S Paving, Inc. and Autaco Development, Inc. Total Amount Not To Exceed: $15,850,000.00.
This agenda item was Recommended holding in committee to the Board of Commissioners due back on 8/25/2026 .

-item is currently in OIIA audit

Board of Commissioners

2026-1234 Commission District(s): All Commission Districts
To Amend Previously Adopted Agenda Item 2025-0240 with an Updated Resolution to Establish Independent CIP Monitor Roles and Responsibilities.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 2 - Chairperson Patrick, and Commissioner Johnson

Not Present: 1 - Commissioner Terry

-presentation provided by Lee May, BOC Chief of Staff, and Marcus Allen, Policy Analyst
-discussion amongst the committee regarding the proposed updated scope of work and presentation

Watershed Management

2026-0861 Commission District(s): All Districts
CO - Change Order No. 5 to Contract No. 1301520 On-Call Water and Sewer Services. For use by the Department of Watershed Management (DWM) to obtain on-call water and sewer installation, repair, and emergency response services throughout the County. Seeking increase in contract funds and term through June 30, 2027. Awarded to GS Construction, Inc. Amount Not to Exceed: $18,179,733.15.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-OIIA audit review has supported this agenda item amount
-information provided by Director Wells
-Question TT: what location is this for?
-Snapfinger Woods upsizing

2026-0197 Commission District(s): All
CO - Change Order No. 2 to Contract No. 1280028 SCADA Controls and Instrumentation (Three (3) Year Multiyear Contract). For use by the Department of Watershed Management (DWM) to obtain SCADA software systems management services at water and wastewater treatment plants within the County. Seeking increase the contract funds. Awarded to TESCO Controls, Inc: Amount Not To Exceed: $5,000,000.00

MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval upon receipt of additional information to the Board of Commissioners, due back on 8/25/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-OIA validated $3,280,151 of the $5,000,000 cited in Agenda Item 2026-0197, a reduction of $1,719,849
-information provided by Director Wells
-Question CJ: is this upgrading the system? What is the new contract terms?
-response provided by Director Wells

-CJ: motion to approve the substitute

Meeting Ended At: 11:35am

MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Adjourned meeting. The motion carried by the following vote:

Yes: 2 - Chairperson Patrick, and Commissioner Johnson

Not Present: 1 - Commissioner Terry

Barbara H. Sanders-Norwood CCC, CMC