DeKalb County Government

178 Sams Street
Decatur, Georgia 30030

Minutes - Draft

PWI-Public Works & Infrastructure Committee

Commissioner Robert Patrick (Chairperson)

Commissioner Chakira Johnson

Commissioner Ted Terry

Tuesday, April 21, 2026 **3:30 PM**

Meeting Started At: 3:30 PM

Attendees: Commissioners Patrick, Johnson, Terry

Present 3 - Chairperson Robert Patrick, Commissioner Chakira Johnson, and Commissioner Ted Terry

I. MINUTES

2026-0654 Commission District(s): ALL
Minutes for the March 26, 2026 Public Works and Infrastructure Committee Meeting
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

II. AGENDA ITEM

New Agenda Items:

Public Works - Sanitation

2026-0510 Commission District(s): All
CA - Cooperative Agreement - Plastic Refuse and Recycling Containers with Related Technology Solutions (Sourcewell Contract No. 120324-REH). For use by Public Works-Sanitation to obtain various sizes of new garbage and recycling roll carts. Awarded to Rehrig Pacific Company: Amount Not to Exceed $654,271.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director McKinnie

2026-0579 Commission District(s): 3 & 7
CO - Change Order No. 2 to Contract No. 2000167 CNG Fueling Station Maintenance & Repairs. For use by Public Works - Sanitation to obtain routine and on-call repair and maintenance services to the CNG fueling stations located at the Seminole Road Landfill and the Central Transfer Station. Seeking increase in contract funds and term through November 30, 2026. Awarded to Atlanta Gas Light Company: Amount Not To Exceed: $35,000.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director McKinnie

Watershed Management (DWM)

2026-0604 Commission District(s): ALL
EM - Snapfinger Advance Wastewater Treatment Facility (SFAWTF) Wet Weather Pumping Storage (Emergency): For use by the Department of Watershed Management (DWM) to obtain design and implementation of wet weather pumping storage. Seeking to ratify an emergency purchase. Awarded to Ruby-Collins, Inc.: Amount Not To Exceed $10,989,000.00

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Recommended holding in committee to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

Item pending review by OIIA

2026-0606 Commission District(s): All
EM - Construction of the Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Phase 3C (Emergency): For use by the Department of Watershed Management (DWM) to buildout and upgrade SFAWTF membrane capacity in Clusters 1 through 4. Seeking to ratify an emergency purchase. Awarded to Ruby-Collins, Inc.: Amount Not To Exceed: $32,371,087.00.

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Recommended holding in committee to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

Item pending review by OIIA

2026-0613 Commission District(s): All
EM - Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Phase 3C Influent Lift Station (ILS) Pumping System Upgrades (Emergency). For use by the Department of Watershed Management (DWM) to assess, upgrade, and maintain the pumping capabilities of ILS. Seeking to ratify an emergency. Awarded to Cole Technology, Inc.: Amount Not To Exceed $4,277,957.00.
MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Recommended holding in committee to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

Item pending review by OIIA

2026-0627 Commission District(s): ALL
EM - Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Membrane Bioreactor (MBR) (Emergency). For use by the Department of Watershed Management (DWM) to obtain the membranes to upgrade Phase 2 equipment to reliably treat plant design flow. Seeking to ratify an emergency purchase. A contract will be developed in a form acceptable to the County Attorney. Awarded to Kovalus Separation Solutions, LLC: Amount Not To Exceed $5,360,000.00.
MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Recommended holding in committee to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

Item pending review by OIIA

2026-0661 Commission District(s): 4 & 6
Agreement for the Construction and Financing of Sewer Upgrades with Wesley Woods Senior Living, Inc. with a contribution of $591,500.00.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells

2026-0662 Commission District(s): 2 & 6
Agreement for the Construction and Financing of Sewer Upgrades with Related Development, LLC (Company) with a contribution of $922,500.00.
MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Wells

Public Works - Roads and Drainage (R&D) and the Department of Recreation, Parks and Cultural Affairs (RPCA)

2026-0617 Commission District(s): All
CO - Change Order No. 3 to Contract Nos.: 1309232, 1309234, 1309236, and 1309239 Storm Drainage Infrastructure System Construction for Public Works Stormwater Project (Three (3) Year Multiyear Contract). For use by Public Works - Roads and Drainage (R&D) and the Department of Recreation, Parks and Cultural Affairs (RPCA) to obtain storm drainage system construction services. Seeking increase in contract term through December 31, 2027. Awarded to Kemi Construction, Inc., A&S Paving, Inc., Site Engineering, Inc., and GS Construction, Inc.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Allen

Public Works - Transportation

2026-0588 Commission District(s): All Districts
Renewal of Master Agreement with PATH Foundation, Inc.
MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 4/28/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

-information provided by Director Keeter

Board of Commissioners - Super District 6

2026-0744 Commission District(s): All Commission Districts
A Resolution Adjusting All DeKalb County Tire Tip Fees to $1.00
This agenda item was Recommended holding in committee to the Board of Commissioners due back on 4/28/2026 .

Held in Committee - No Vote

Previously Heard Agenda Items:

Board of Commissioners - Super District 6

2025-1787 Commission District(s): All Districts
A Resolution to Enhance Environmental Equity and Sanitation Practices in DeKalb County
This agenda item was Recommended holding in committee to the Board of Commissioners due back on 4/28/2026 .

Held in Committee - No Vote

III. DISCUSSION

CIP Update

-Presentation provided by Director Houser

KB Advisory - Buford Highway Value Capture Study

-Presentation provided by KP Advisory Group President Geoff Koski

Committee Goals 2026

Discussion not Held

Meeting Ended At: 5:08 PM

MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be Adjourned meeting. The motion carried by the following vote:

Yes: 3 - Chairperson Patrick, Commissioner Johnson, and Commissioner Terry

Barbara H. Sanders-Norwood CCC, CMC

March 3, 2026