DeKalb County Government

178 Sams Street
Decatur, Georgia 30030

Minutes - Draft

PWI-Public Works & Infrastructure Committee

Commissioner Robert Patrick (Chairperson)

Commissioner Chakira Johnson

Commissioner Nicole Massiah

Tuesday, February 17, 2026	3:30 PM	178 Sams Street, Decatur, GA 30030 (Multipurpose Room A1201)

Meeting Started At: 4:06pm

Attendees: Commissioners Patrick, Johnson, Terry, Bolton

Present 2 - Chairperson Robert Patrick, and Commissioner Chakira Johnson

Absent 1 - Commissioner Nicole Massiah

I. MINUTES

2026-0325 Commission District(s): ALL
Minutes for the February 3, 2026 Public Works and Infrastructure Committee Meeting
MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:

Yes: 2 - Chairperson Patrick, and Commissioner Johnson

Absent: 1 - Commissioner Massiah

II. AGENDA ITEM

New Agenda Items

Public Works - Roads & Drainage (R&D)

2026-0337 Commission District(s): All
CO - Change Order No. 2 to Contract Nos. 1284296 and 1284297 for Stormwater System Cleaning, Video Inspection (CCTV) Services and Repairs (Multiyear Contract): for use by Public Works - Roads and Drainage (R&D). These contracts consist of stormwater system cleaning, video inspection (CCTV) services and repair. This request seeks to increase the contract funds and term through December 31, 2027, inclusive of price increases. Awarded to Kemi Construction, Co. Inc. and A&S Paving, Inc. Total Amount Not to Exceed: $2,936,060.00.
This agenda item was Recommended holding in committee to the Board of Commissioners due back on 2/26/2026 .

-this item is currently in OIIA audit review

Watershed Management (DWM)

2026-0291 Commission District(s): 1 and 7
Notice of Partial Abandonment and Water and Sewer Easement
This agenda item was No recommendation to the Board of Commissioners due back on 2/26/2026 .

-information provided by Director Wells
-Question CJ: will this come before us as a Public Hearing?
-R Patrick: yes
-no recommendation from the committee

2026-0129 Commission District(s): All
CA - Cooperative Agreement for Cranes and Hoists Maintenance, Inspection and Repair - Cobb County Contract No. 24-6811: for use by the Department of Watershed Management (DWM). Consists of purchasing off the competitively let Cobb County Contract No. 24-6811 for inspection, service and repair of overhead bridge cranes, gantry cranes, monorails, and hoists. Awarded to Crane Services Solutions and Material Handling Systems, Inc. Total Amount Not To Exceed: $300,000.00.
MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 2/26/2026. The motion carried by the following vote:

Yes: 2 - Chairperson Patrick, and Commissioner Johnson

Absent: 1 - Commissioner Massiah

-information provided by Director Wells

Previously Heard Agenda Items:

Watershed Management (DWM)

2025-1265 Commission District(s): All
LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: $49,752,501.00.
MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Recommended for approval upon receipt of additional information to the Board of Commissioners, due back on 2/26/2026. The motion carried by the following vote:

Yes: 2 - Chairperson Patrick, and Commissioner Johnson

Absent: 1 - Commissioner Massiah

-OIIA audit review resulted in a $4,916,327.10 reduction to the requested agenda item amount of $49,752,501. The revised total of $44,836,173.90 was supported by Audit.
-a substitute has been provided for this item
-information provided by Director Wells
-Question TT: could you explain the unit pricing and the quantity used in the bid tabulation sheet?
-response provided by Director Wells

-CJ: motion to approve substitute

Board of Commissioners - Super District 6

2025-1787 Commission District(s): All Districts
A Resolution to Enhance Environmental Equity and Sanitation Practices in DeKalb County
MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Recommended for deferral to the Board of Commissioners, due back on 2/26/2026. The motion carried by the following vote:

Yes: 2 - Chairperson Patrick, and Commissioner Johnson

Absent: 1 - Commissioner Massiah

-information provided by Commissioner Terry on the proposed resolution
-Commissioner Terry requests information from COO Williams on the address information?
-Question CJ: has a financial impact been conducted; has this gone through legal?
-responses provided by Commissioner Terry
-Question TT: could Law review if there is any issue with the rebate program?
-response provided by County Attorney Phillips
-Question RP: do we know the age of the landfill and the age of the homes around it?
-response provided by COO Williams
-Question RP: regarding the composting plan, does composting increase the smell from the landfill? Is there data from other landfill that discusses the impacts of composting at landfills and their effects on smell?
-Question RP: if we're doing composting is there a way to contain the smell?
-response provided by COO Williams
-Question RP: regarding costs, how stable will the Sanitation fund be with this in effect?
-Question RP: if there's a way to look at property values let's have that as a factor as well
-response provided by COO Williams
-comments provided by Commissioner Terry regarding compost
-Question RP: who is conducting the Pole Bridge Study? When will it come back?
-Response: by the end of April
-CJ: having the results of the study will allow the committee to review its relation to this proposed policy
-Commissioner Patrick requests an update on the Pole Bridge Study in May

-CJ: motion to defer to May 19th PWI Committee meeting

III. DISCUSSION

Proposed FY26 Budget Discussion

-information provided by Director Sigler

CIP Update

-presentation provided by Maria Houser - Consent Decree Director and partners
-information provided by Greg of AECOM
-information provided by Shane of AECOM
-information provided by Arjen Bootsma - Watershed Management
-Question LB: the dotted lines in the presentation are the decommissioned lines? The area near Atlanta will be gone?
-response provided by Mr. Bootsma
-additional comments provided by Director Houser, Brad of AECOM

Meeting Ended At: 5:18pm

MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Adjourned meeting. The motion carried by the following vote:

Yes: 2 - Chairperson Patrick, and Commissioner Johnson

Absent: 1 - Commissioner Massiah



Barbara H. Sanders-Norwood CCC, CMC