

# **DeKalb County Government**

**Government Services Center  
178 Sams Street  
Decatur, Georgia 30030**



## **Agenda**

**Wednesday, October 21, 2026  
5:30 PM, via ZOOM**

### **Community Council District 1**

**Bruce Penn, Chairperson  
Bob Espy, Vice-Chair**

**Member Angela Gelso  
Member Chuck Hunt  
Member Parker Short  
Member Jenna Teston  
Member Renee Wilson**

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer  
Lorraine Cochran-Johnson

Director  
Juliana A. Njoku

### Community Council District 1 Agenda - Wednesday, October 21, 2026 @ 5:30 PM

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/85926000312>  
or Telephone Dial: USA 888-270-9936 (US Toll Free) Conference code: 691303

(Printed copies of the meeting procedures and this agenda are available upon request. To request reasonable accommodation to participate in this meeting, please contact the Dekalb County Planning & Sustainability Department at [plansustain@dekalbcountyga.gov](mailto:plansustain@dekalbcountyga.gov) )

**Planning Commission Hearing Date:** Thursday, November 5, 2026 @ 6:00 P.M. (Zoom)  
**BoC Hearing Date:** Thursday, November 19, 2026 @ 5:30 P.M. (In-Person – 178 Sams Street)

### AGENDA

#### I. STAFF ANNOUNCEMENTS/PRESENTATION

##### DEFERRED CASES:

**D1-2026-0453 TA-26-1248040**

**All Districts**

Application of the Director of Planning & Sustainability for a text amendment relating to Residential Entertainment in RE (Residential Estate); O-I (Office-Institutional); OIT (Office-Institutional-Transitional); M (Light Industrial); M2 (Heavy Industrial) zoning districts, and for other purposes.

**D2-2026-0629 TA-26-1248066**

**All Districts**

Application of the Director of Planning & Sustainability for a text amendment to identify repeated nuisance properties and establish pathways for notice, corrective action, and related administrative fees. This text amendment is County-wide.

##### NEW CASES:

**N1-2026-1260 TA-26-1248245**

**All Districts**

Application of the Director of Planning and Sustainability to adopt the 2027-28 Zoning, Special Land Use Permit (SLUP), and Land Use Calendar and Resolution. This text amendment is County-wide.

**N2-2026-1261 TA-26-1248257**

**All Districts**

Application of the Director of Planning and Sustainability for a text amendment to amend Chapter 01: Issues, Opportunities, & Goals of the Comprehensive Land Use Plan. This amendment is for the adoption of the Comprehensive Housing Plan and its vision, goals, and strategies for addressing housing affordability and housing quality challenges. This text amendment is County-wide.

**N3-2026-1262 TA-26-1248277**

**All Districts**

Application of the Director of Planning & Sustainability for a text amendment to repeal and replace Chapter 21-Sign Code. This text amendment is County-wide.

##### NEW BUSINESS:

Adoption of the Draft 2027-28 Community Council Calendar.

Juliana A. Njoku, Director

**(DRAFT) 2027 COMMUNITY COUNCIL SCHEDULE**  
(via Zoom)

| District 1<br>via Zoom<br>5:30 p.m. | District 2<br>via Zoom<br>6:30 p.m. | District 3<br>via Zoom<br>6:00 p.m. | District 4<br>via Zoom<br>5:30 p.m. | District 5<br>via Zoom<br>6:30 p.m. | New Items   | Backup Meeting<br>(As Needed) | New Items  | Backup Meeting<br>(As Needed) |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------|-------------------------------|------------|-------------------------------|
| 2/17/2027                           | 2/09/2027                           | 2/10/2027                           | 2/16/2027                           | 2/08/2027                           | 3/02/2027   | 3/04/2027                     | 3/25/2027  | 3/30/2027                     |
| **4/21/2027                         | 4/13/2027                           | 4/14/2027                           | 4/20/2027                           | 4/12/2027                           | 5/04/2027   | 5/06/2027                     | 5/27/2027  | 6/01/2027                     |
| 6/16/2027                           | 6/08/2027                           | 6/09/2027                           | 6/15/2027                           | 6/14/2027                           | **6/24/2027 | N/A                           | 7/15/2027  | N/A                           |
| 8/18/2027                           | 8/10/2027                           | 8/11/2027                           | 8/17/2027                           | 8/09/2027                           | 9/02/2027   | 9/07/2027                     | 9/30/2027  | N/A                           |
| 10/20/2027                          | 10/12/2027                          | 10/13/2027                          | 10/19/2027                          | **10/11/2027                        | 11/04/2027  | N/A                           | 11/18/2027 | N/A                           |
| 12/15/2027                          | 12/14/2027                          | 12/08/2027                          | 12/21/2027                          | 12/13/2027                          | **1/06/2028 | **1/11/2028                   | 1/20/2028  | N/A                           |

\*\*Tentative dates until decided/changed by CC-1, CC-5 and Planning Commission.

Please find all meeting agendas, including a link to the join the meeting on our website: [Public Hearings Agendas & Minutes | DeKalb County GA](#)

09.21.2026