



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Meeting Minutes - Draft

FAB-Finance, Audit & Budget Committee

Commissioner Ted Terry (Chairperson)

Commissioner Michelle Long Spears

Commissioner Chakira Johnson

Tuesday, August 25, 2026

2:00 PM

178 Sam's Street, Decatur, GA 30030
(Multipurpose Room A1201)

Meeting Started At: 2:32PM

Attendance: Commissioners T. Terry, M. Long Spears, C. Johnson, R. Patrick

Present 3 - Chairperson Ted Terry, Commissioner Michelle Long Spears, and
Commissioner Chakira Johnson

I. MINUTES

2026-1282 Commission District(s): ALL
Minutes for the August 11, 2026, Finance, Audit, and Budget
Committee

**MOTION was made by Chakira Johnson, seconded by
Michelle Long Spears, that this agenda item be Approved. The
motion carried by the following vote:**

Yes: 3 - Chairperson Terry, Commissioner Long Spears,
and Commissioner Johnson

III. DISCUSSION

Property Tax Appeals - Property Appraisal

*****Rescheduled***

Mid-Year Budget Adjustments - Preliminary Timeline Discussion**Questions/Comments:**

CJ: Comment

MLS: Comment

RP: Comment

RP: Are we responsible for previous years proceeds? Wouldn't go to residents? Revenues - What happened w/ those funds?

MLS: Can presentations start in October/No later than November - Recommendation after 12/15

TT: October FAB meetings (Constitutionals) to present regarding their requests

CJ: Co-sign on October conversations w/ Constitutionals (10/13, 10/27 and SC meeting)

MLS: Send Holly list of Constitutionals

TT: Comment

Operational Assessments**Questions/Comments:**

MLS: RE CV360 - Speak to progress made and explain how it is tied to audit

MLS: To Dir. McNabb/Dir Sigler - Do you expect issues to be resolved by end of year or still issues in 2027?

(McNabb/Sigler and Shelton responded)

TT: LSBE program - Comment; Too much or narrowing down? (COO responded)

TT: NIGP submitted proposal? Bringing another proposal? (Director Butler responded)

IV. AGENDA ITEMS

New Agenda Items

Purchasing & Contracting

2026-1195

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 2000413 Augmented Procurement Staffing Services (Cooperative Agreement). For use by Purchasing and Contracting to obtain augmented procurement staff. Seeking increase in contract funds and ratification of consent to assignment of contract to National Institute of Governmental Purchasing (NIGP) Inc. effective July 1, 2026. Awarded to National Institute of Governmental Purchasing (NIGP) Inc.: Amount Not To Exceed: \$800,384.00.

MOTION was made by Chakira Johnson, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 9/15/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Terry, Commissioner Long Spears, and Commissioner Johnson

2026-1197

Commission District(s): ALL

REN - Contract Nos: 1386107 and 1386108 Uniforms for DeKalb County Marshal's Office (Annual Contract with 2 Options to Renew). For use by the Marshal's Office to obtain uniforms for personnel. Exercising 2nd renewal option with price increases, through August 31, 2027 and ratifying term increase. Awarded to Galls LLC and Dana Safety Supply Inc.: Total Amount Not To Exceed: \$340,000.00.

MOTION was made by Chakira Johnson, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 9/15/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Terry, Commissioner Long Spears, and Commissioner Johnson

Previously Heard Agenda Items

Board of Commissioners - District 3

2026-1216

Commission District(s): District 3

Budget Amendment to Increase the General Fund for Recreation Parks & Cultural Affairs - Sugar Creek Tennis & Golf to Address the Lighting and Retention Wall for the 3rd Tennis Court. An Amount not to exceed \$800,000.00

MOTION was made by Chakira Johnson, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 9/15/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Terry, Commissioner Long Spears, and Commissioner Johnson

Questions/Comments:

TT: Same project regarding tennis courts?

TT: To COO Williams - Funding source recommendation? Fully collected funds? What did we budget for? Revenue projections for hotel/motel?

CJ: Comment

TT: Asked County Atty. to look at it; Director Bass to share all info. with Commissioners

2026-1219

Commission District(s): District 3

Budget Amendment to increase the General Fund for Recreation Parks & Cultural Affairs - Porter Sanford Performing Arts & Community Center to Address Required Equipment Improvements. An Amount not to exceed \$79,000.00.

Will update the funding source

MOTION was made by Chakira Johnson, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 9/15/2026. The motion carried by the following vote:

Yes: 3 - Chairperson Terry, Commissioner Long Spears, and Commissioner Johnson

Question/Comments:

TT: Question regarding acoustics etc. Will we have new equipment up and running by December?

Funding source hotel/motel? (Director Bass responded)

Board of Commissioners - District 6

[2025-1525](#) Commission District(s): All Commission Districts
An Ordinance to Amend The Code of DeKalb County, Georgia
Chapter 25 Pertaining To Water, Sewers and Sewage Disposal And
For Other Purposes.

**This agenda item was Recommended holding in committee to
the Board of Commissioners due back on 9/29/2026 .**

[2026-0158](#) Commission District(s): Commission Super District 6
A Resolution To Establish The “DeKalb For The People Dividend
Fund” And Fiscal Stability Policy

**This agenda item was Recommended holding in committee to
the Board of Commissioners due back on 9/15/2026 .**

Purchasing & Contracting

[2026-0839](#) Commission District(s): All
RFP - Request for Proposals No. 2025-048-RFP Financial Advisor
Services (Multiyear Contract). For use by the Finance Department
to obtain financial advisory services in connection with various
financing transactions and programs. Awarded to Public Resources
Advisory Group: Amount Not To Exceed \$1,167,000.00

**This agenda item was Recommended holding in committee to
the Board of Commissioners due back on 9/29/2026 .**

Meeting Concluded At: 3:30PM

Barbara Sanders-Norwood, CCC, CMC