

DeKalb County Government

Government Services Center
178 Sams Street
Decatur, Georgia 30030



Agenda

Tuesday, October 20, 2026
5:30 PM, via ZOOM

Community Council District 4

Andrea Hart-Vann, Chairperson
Victoria Webb, Vice Chair

Member Amaryllis Alexander
Member Wesley Brooks
Member James Gelin
Member Freda Hammonds
Member Wendell Love
Member Dr. Tyra Paytes
Member Terry Reid
Member Richard Rose
Member Micah Seibel
Member Gwen Weddington

DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer
Lorraine Cochran-Johnson

Director
Juliana A. Njoku

Community Council District 4 Agenda - Tuesday, October 20, 2026 @ 5:30 p.m.

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/85979297408>
or Telephone Dial: USA 888-270-9936 (US Toll Free) Conference code: 691303

(Printed copies of the meeting procedures and this agenda are available upon request. To request reasonable accommodation to participate in this meeting, please contact the DeKalb County Planning & Sustainability Department at plansustain@dekalbcountyga.gov)

Planning Commission Hearing Date: Thursday, November 5, 2026 @ 6:00 P.M. (Zoom)
BoC Hearing Date: Thursday, November 19, 2026 @ 5:30 P.M. (In-Person – 178 Sams Street)

AGENDA

I. STAFF ANNOUNCEMENTS

DEFERRED CASES:

D1-2026-0453 TA-26-1248040

All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to Residential Entertainment in RE (Residential Estate); O-I (Office-Institutional); OIT (Office-Institutional-Transitional); M (Light Industrial); M2 (Heavy Industrial) zoning districts, and for other purposes.

D2-2026-0629 TA-26-1248066

All Districts

Application of the Director of Planning & Sustainability for a text amendment to identify repeated nuisance properties and establish pathways for notice, corrective action, and related administrative fees. This text amendment is County-wide.

D5-2026-0712 SLUP-26-1248093
16 130 01 201

Commission District 04 Super District 07

6706 Princeton Park Trail, Lithonia, GA 30058

Application of Rooted in Christ Academy, LLC c/o Chiquita Stokes for a Special Land Use Permit (SLUP) for a child daycare facility for up to six children in the R-100 (Residential Medium Lot-100) zoning district.

D6-2026-1099 LP-26-1248188
18 070 03 008

Commission District 04 Super District 06

5561-5567 Memorial Drive, Stone Mountain, GA 30083

Application of Jared Samples to amend the character area from CRC (Commercial Redevelopment Corridor) to the NC (Neighborhood Center) character area to allow a residential development.

D7-2026-1100 Z-26-1248190
18 070 03 008

Commission District 04 Super District 06

5561- 5567 Memorial Drive, Stone Mountain, GA 30083

Application of Jared Samples to rezone property from C-1 (Local Commercial) zoning district to MR-2 (Medium Density Residential-2) zoning district to allow a residential development.

D8-2026-1102 Z-26-1248179
18 095 06 072
3970 Norman Road, Stone Mountain, GA 30083

Commission District 04 Super District 06

Application of David Metzger to rezone property from R-85 (Residential Medium Lot-85) zoning district to OIT (Office-Institutional-Transitional) zoning district to allow a child daycare center, for more than seven (7) children.

NEW CASES:

N1-2026-1260 TA-26-1248245

All Districts

Application of the Director of Planning and Sustainability to adopt the 2027-28 Zoning, Special Land Use Permit (SLUP), and Land Use Calendar and Resolution. This text amendment is County-wide.

N2-2026-1261 TA-26-1248257

All Districts

Application of the Director of Planning and Sustainability for a text amendment to amend Chapter 01: Issues, Opportunities, & Goals of the Comprehensive Land Use Plan. This amendment is for the adoption of the Comprehensive Housing Plan and its vision, goals, and strategies for addressing housing affordability and housing quality challenges. This text amendment is County-wide.

N3-2026-1262 TA-26-1248277

All Districts

Application of the Director of Planning & Sustainability for a text amendment to repeal and replace Chapter 21-Sign Code. This text amendment is County-wide.