

DeKalb County Government

**Government Services Center
178 Sams Street
Decatur, Georgia 30030**



Agenda

**Wednesday, October 21, 2026
5:30 PM, via ZOOM**

Community Council District 1

**Bruce Penn, Chairperson
Bob Espy, Vice-Chair**

**Member Angela Gelco
Member Chuck Hunt
Member Parker Short
Member Jenna Teston
Member Renee Wilson**

DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer
Lorraine Cochran-Johnson

Director
Juliana A. Njoku

Community Council District 1 Agenda - Wednesday, October 21, 2026 @ 5:30 PM

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/85926000312>

or Telephone Dial: USA 888-270-9936 (US Toll Free) Conference code: 691303

Planning Commission Hearing Date: Thursday, November 5, 2026 @ 6:00 P.M. (Zoom)

BoC Hearing Date: Thursday, November 19, 2026 @ 5:30 P.M. (In-Person – 178 Sams Street)

AGENDA

I. STAFF ANNOUNCEMENTS/PRESENTATION

DEFERRED CASES:

D1-2026-0453 TA-26-1248040

All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to Residential Entertainment in RE (Residential Estate); O-I (Office-Institutional); OIT (Office-Institutional-Transitional); M (Light Industrial); M2 (Heavy Industrial) zoning districts, and for other purposes.

D2-2026-0629 TA-26-1248066

All Districts

Application of the Director of Planning & Sustainability for a text amendment to identify repeated nuisance properties and establish pathways for notice, corrective action, and related administrative fees. This text amendment is County-wide.

NEW CASES:

N1-2026-1260 TA-26-1248245

All Districts

Application of the Director of Planning and Sustainability to adopt the 2027-28 Zoning, Special Land Use Permit (SLUP), and Land Use Calendar and Resolution. This text amendment is County-wide.

N2-2026-1261 TA-26-1248257

All Districts

Application of the Director of Planning and Sustainability for a text amendment to amend Chapter 01: Issues, Opportunities, & Goals of the Comprehensive Land Use Plan. This amendment is for the adoption of the Comprehensive Housing Plan and its vision, goals, and strategies for addressing housing affordability and housing quality challenges. This text amendment is County-wide.

N3-2026-1262 TA-26-1248277

All Districts

Application of the Director of Planning & Sustainability for a text amendment to repeal and replace Chapter 21-Sign Code. This text amendment is County-wide.