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## **Super District 7 Beautification Grant Application**

***(Fillable PDF)***

***Application Drop off Location:*** DeKalb County Community Development Department

178 Sams Street Suite-A-3500, Decatur, GA 30030

***Electronic Applications can be delivered via SharePoint:*** Pls call 404-371-2727 to obtain a SharePoint Link., or email [vturner@dekalbcountyga.gov](mailto:vturner@dekalbcountyga.gov)

*Administered by DeKalb Community Development Department*

*Sponsored by Commissioner LaDena Bolton*

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### **SECTION 1 — APPLICANT INFORMATION**

**Applicant / Organization Name:**

**Primary Contact Person:**

**Phone Number:**

**Email Address:**

**Mailing Address:**

**Residents of District #7, DeKalb County**

Yes

No



**Organization Type:**

- Civic or Neighborhood Organizations
- Home Owner Association (HOA)
- Private Citizens representing their community
- Other:

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**SECTION 2 — PROJECT LOCATION**

**Project Address or Area:**

**Property Owner (if different from applicant):**

**Permission to Improve Site (submit documentation of permission):**

Yes

No

**Describe the Surrounding Area:**

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**SECTION 3 — PROJECT DESCRIPTION**

**Project Title:**

**Project Type:**

- Landscaping & Greenery
- Pathway & Entrance
- Improvements
- Public Art / Mural
- Lighting & Safety Features
- Community Common Areas
- Other:

**Project Summary:**



**Goals & Expected Outcomes:**

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**SECTION 4 — COMMUNITY IMPACT**

**Who will benefit from this project?**

**How does this project improve safety, appearance, or environmental health?**

**Community Partners or Volunteers Involved:**

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**SECTION 5 — PROJECT TIMELINE**

**Estimated Start Date:**

**Estimated Completion Date:**

**Key Milestones:**

- Planning & Design:
- Site Preparation:
- Installation / Implementation:
- Final Review:



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## **SECTION 6 — BUDGET & FUNDING REQUEST**

**Total Project Cost:**

\$

**Amount Requested:**

\$

**Applicant Contribution (cash or in-kind):**

\$

### **Budget Breakdown**

- Materials: \$
- Plants / Landscaping: \$
- Tools / Equipment: \$
- Labor: \$
- Art / Signage: \$
- Other: \$

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## **SECTION 7 — MAINTENANCE PLAN**

**Responsible Party:**

**Maintenance Activities (watering, weeding, repairs):**

**Maintenance Frequency:**

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## **SECTION 8 — REQUIRED ATTACHMENTS**

Site Photos  
Sketch, Map, or Design Concept  
Letters of Support (Optional)  
Property Owner Approval  
Itemized Cost Estimates or Vendor Quotes  
Proof of District #7 Residency- Current & valid state-issued photo  
ID confirming District #7 address. Proof of HOA / Organization Status/  
Community Representation- For HOA/civicapplicants: current HOA registration  
or authorization letter.

Signed Vendor Agreement- Agreement stating the contractor will be paid  
upon completion of work.

## **SECTION 9 — CERTIFICATION**

I certify that the information provided in this application is accurate and that I have  
permission to complete the proposed improvements.

**Applicant Signature:**

**Date:**