

# DeKalb County Government

## Minutes - Draft

### PECS-Planning, Economic Development & Community Services Committee

*Commissioner Nicole Massiah (Chairperson)*

*Commissioner Michelle Long Spears*

*Commissioner Robert Patrick*

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Tuesday, June 9, 2026

3:30 PM

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Meeting Started At: 3:32pm

Attendees: Commissioners Massiah, Patrick, Long Spears, Terry

**Present**      3 - Chairperson Nicole Massiah, Commissioner Michelle Long Spears,  
and Commissioner Robert Patrick

#### I. MINUTES

**2026-0985**      Commission District(s): ALL  
Minutes for May 12, 2026, Planning, Economic Development, and  
Community Services Committee Meeting,  
**MOTION was made by Michelle Long Spears, seconded by  
Robert Patrick, that this agenda item be Approved. The  
motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

#### II. APPOINTMENT

[2026-0923](#)      Commission District(s): All Commission Districts  
Appoint Dr. LeRoy Reese, Ph.D., to Post 6 of the DeKalb County  
Community Service Board.  
**MOTION was made by Michelle Long Spears, seconded by  
Robert Patrick, that this agenda item be Recommended for  
approval. to the Board of Commissioners, due back on**

**6/23/2026. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

2026-0975

Commission District(s): All Commission Districts  
Appoint Ms. Deborah Jackson to Post 3 of the DeKalb County  
Community Service Board.

**MOTION was made by Michelle Long Spears, seconded by  
Robert Patrick, that this agenda item be Recommended for  
approval. to the Board of Commissioners, due back on  
6/23/2026. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

### III. INTRODUCTION

Introduction of DeKalb County Chief Sustainability Officer - Liza Milagro

*Introduction provided by Dr Leah Davis, COS to CEO*

*Commissioners heard opening statement by Liza Milagro and engaged in informational  
discussion*

### IV. STATUS UPDATE

#### **Affordable Housing Update - Dr. Ferguson**

*Presentation provided by Chief Housing Officer Dr. Ferguson*

*Further presentation scheduled for June 18th COTW*

*Bond IGA approval tentative for July 7th*

*Q RP: how long till funds become available?*

*AF: once funds are available they draw down will begin within the first 6 months, I will go into more detail during  
our scheduled executive session*

*Q MLS: Wil you have all services available at the day shelter on day one or this a phased*

*approach?AM: yes they will be available starting day 1*

*Q MLS: have you notified the cities that the day center is opening Monday, if not can you provide me a flyer I can provide  
them?*

*AM: yes we have a flyer we can provide, and are expected to provide a press release*

### V. AGENDA ITEM

#### **Public Works - Transportation**

[2026-0875](#) Commission District(s): 3 & 6  
Resolution, Order, and Declaration of Taking- Required Temporary Easement for “Constitution Roads Freight Corridor Improvement”, Cost to County \$97,505.00  
3327 Woodstock Rd (15 080 07 010)  
**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 6/23/2026. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and Commissioner Patrick**

*Information provided by Director Keeter*

[2026-0876](#) Commission District(s): 3 and 6  
Property Right of Way Exchange Stone Quarry Road, Land Lot 144, 15th District  
**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 6/23/2026. The motion carried by the following vote:**

**Yes: 2 - Commissioner Long Spears, and Commissioner Patrick**

**No: 1 - Chairperson Massiah**

*Information provided by Director Keeter*

*NM: I'd like to have an offline conversation with Transportation and Law before I support this item*

#### **Human Services**

[2026-0493](#) Commission District(s): All  
CO - Change Order No. 1 to Contract No. CPA 1349718 In-Home Services for Seniors and Their Caregiver. For use by the Department of Human Services to obtain in home services for seniors who need assistance for their daily living. Seeking increase to contract funds and term through December 31, 2027. Awarded to Trusted Hands Senior Care, LLC: Amount Not To Exceed: \$1,200,000.00.  
**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 6/23/2026. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

*Information provided by Damon Scott, Director Human Services*

### Community Development

[2026-0777](#)

Commission District(s): ALL  
LB - Invitation No. 2025-165-ITB Memorial Drive Corridor Branding Sign Fabrication & Gateway Feature implementation (One-Time Buy). For use by Community Development to obtain fabrication, installation and implementation of signage and banners along Memorial Drive. Recommend award to the sole bidder who is responsive and responsible: Landjack LLC, DBA Fastsigns: Amount Not To Exceed: \$143,624.28.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 6/23/2026. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

*Presentation provided by Allen Mitchell, Director of Community Development*

### Planning and Sustainability

[2026-0595](#)

Commission District(s): All  
RFP - Request for Proposals No. 2025-050 On-Call Services for Small Area Planning (Five (5) Year Multiyear Contract). For use by the Department of Planning and Sustainability (P&S) to obtain as needed an on-call pool of planning and engineering firms for planning services. Recommending award to the eight (8) highest scoring proposers: Blue Cypress Consulting, LLC; Kimley-Horn, Inc.; Freese and Nichols, Inc.; The Collaborative, Inc.; Pond & Company; NEOO Development, LLC; Inspire Placemaking Collective, Inc.; Geographic Technologies Group, Inc.: Total Amount Not To Exceed: \$1,250,000.00

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Recommended for approval. to the Board of Commissioners, due back on 6/23/2026. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

*Information provided by COO Williams*

*Q NM: Do we have on call planners for small area*

*plans?COO: I'd have to double check, I do not believe so*

*Comments provided by Commissioner Patrick*

**Recreation, Parks and Cultural Affairs**

2026-0940 Commission District(s): All  
Approval of Park Pride, Inc. Contract 2026  
**MOTION was made by Robert Patrick, seconded by Michelle  
Long Spears, that this agenda item be Recommended for  
approval. to the Board of Commissioners, due back on  
6/23/2026. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

*Information and Substitute provided by Christopher Bass, RPCA Director*

2026-0864 Commission District(s): 3 & 6  
CO - Change Order No. 2 to Contract No. 2000011 Pool Renovations  
at NH Scott Park (Multiyear). For use by Recreation, Parks, and  
Cultural Affairs to obtain renovation services of the pool and pool site.  
Seeking increase in contract term through December 31, 2026 and  
ratifying previous term increase. Awarded to Summit Properties and  
Development Co. LLC. Contract Term Increase Only.  
**This agenda item was Recommended holding in committee to the  
Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

2026-0843 Commission District(s): 3, 4, 5, 6, & 7  
CO - Change Order No. 2 to Contract No. 2000464 Court  
Construction and Maintenance (Cooperative Agreement). For use by  
the Department of Recreation, Parks and Cultural Affairs to obtain as  
needed court construction and maintenance. Seeking increase in  
contract funds and term through June 12, 2027. Awarded to Signature  
Tennis Courts, Inc.: Amount Not To Exceed: \$137,600.00.  
**This agenda item was Recommended holding in committee to the  
Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

- [2026-0844](#) Commission District(s): ALL  
CO - Change Order No. 1 to Contract Nos.: 2000038, 2000039, 2000040, and 2000045; Change Order No. 2 to Contract No. 2000041; and Change Order No. 3 to Contract No. 2000037 Architectural and Engineering Services for Recreation, Parks, and Cultural Affairs (RPCA) (Multiyear). For use by the Department of Recreation, Parks, and Cultural Affairs (RPCA) to obtain on-call architectural and engineering design services. Seeking increase in contract funds. Awarded to American Engineers, Inc., Columbia Engineering & Services Inc., Foresite Group LLC, Jericho Design Group LLC, Kimley-Horn & Associates, Inc., and WSP USA Environment & Infrastructure Inc.: Total Amount Not To Exceed: \$3,297,250.00.  
**This agenda item was Recommended holding in committee to the Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

#### Board of Commissioners - District 6

- [2026-0982](#) Commission District(s): All Commission Districts  
A Resolution Urging The Administration Implement The Specific Recommendations Outlined In The DeKalb County Racial Equity Study As Adopted In 2025.  
**This agenda item was Recommended holding in committee to the Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

#### *Previously Heard Items*

#### Board of Commissioners - District 3

- [2026-0550](#) Commission District(s): District 3  
To Adopt an Ordinance to Amend the Code of DeKalb County to Address Public Safety, Vagrancy, Unauthorized Camping and Certain Public Nuisance Behaviors  
**This agenda item was Recommended holding in committee to the Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

**Board of Commissioners - District 6**

- [2026-0341](#) Commission District(s): All Commission Districts  
A Resolution Of The DeKalb County Board Of Commissioners Requesting The Administration And Planning Department To Update The Recommended Substitute For Text Amendment 2025-0972 Regarding Data Center Regulations.  
**This agenda item was Recommended holding in committee to the Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

- [2026-0245](#) Commission District(s): All Commission Districts  
An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To Science For Georgia To Conduct a Baseline Assessment of DeKalb County's Current Health, Socio-Economic, And Environmental Status and Provide a Third Party Analysis of DeKalb County's Proposed Data Center Regulations Contextualized By The County's Current Health, Socio-Economic, And Environmental Status.  
**This agenda item was Recommended holding in committee to the Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

- [2026-0244](#) Commission District(s): All Commission Districts  
A Resolution Requiring A Baseline Assessment Of DeKalb County's Health, Socio-Economic, And Environmental Status And A Third Party Analysis Of DeKalb's Proposed Data Center Regulations Before Issuance Of A Land Disturbance Permit (LDP) For Data Centers.  
**This agenda item was Recommended holding in committee to the Board of Commissioners due back on 6/23/2026 .**

*Item held in committee due to lack of time- no vote*

Meeting Concluded At: 5:15pm

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Adjourned meeting. The motion carried by the following vote:**

**Yes: 3 - Chairperson Massiah, Commissioner Long Spears, and  
Commissioner Patrick**

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Barbara H. Sanders-Norwood CCC, CMC