

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer  
Lorraine Cochran-Johnson

Director  
Juliana A. Njoku

### JUNE 2026 COMMUNITY COUNCIL RECOMMENDATIONS

Planning Commission Meeting Date – Tuesday, July 7, 2026  
Board of Commissioners Meeting Date – Thursday, August 13, 2026

**D1. SLUP-25-1247635 (2025-0970)**

PCC-DeKalb, LLC c/o S. Jones, Taylor Duma. LLC  
4280 & 4358 Loveless Pl; 2281 Pineview Trl, Districts 3 & 6

**RECOMMENDATION: Two-cycle deferral (6-0-1), to allow the data center text amendment to be approved and the moratorium to expire to allow a more thorough review.**

**D2. Z-26-1247923 (2026-0139)**

Urbanvue Apartments c/o Battle Law, P.C.  
3003 Chamblee-Tucker Rd; 2936 Mercer University Dr., Districts 1 & 7

**RECOMMENDATION: Approval with a condition (5-0-0) that the development allows no more than 25% rental units.**

**D3. Z-26-1247933 (2026-0143)**

Tikay Investments, LLC c/o Battle Law, P.C.  
2674, 2682 & 2690 Gresham Road, Districts 3 & 6

**RECOMMENDATION: Approval (7-0-0) with the following conditions: 1) To provide all required transportation improvements required by the Traffic Impact Study; and 2) To redesign the site to allow for a second access point.**

**D4. LP-26-1247932 (2026-0150)**

Eisenhower Services, Inc. c/o Tracy Swearington, Sr.  
1680 & 1700 Henrico Road, Districts 3 & 6

**RECOMMENDATION: Full-Cycle Deferral (7-0-0) to allow time for a Small Area Plan (SAP) to be adopted so that the proposal can be reviewed against the SAP goals and recommendations.**

**D5. Z-26-1247931 (2026-0151)**

Eisenhower Services, Inc. c/o Tracy Swearington, Sr.  
1680 & 1700 Henrico Road, Districts 3 & 6

**RECOMMENDATION: Full-Cycle Deferral (7-0-0) to allow time for a Small Area Plan (SAP) to be adopted so that the proposal can be reviewed against the SAP goals and recommendations.**

**N1. SLUP-26-1248084 (2026-0707)**

Virginia Singh and Manbir (Manny) Singh  
5395 Covington Highway, Districts 5 & 7

**RECOMMENDATION: Denial (9-0-0).**

**N2. Z-26-1248023 (2026-0708)**

Jamila Brown  
2570 McAfee Road, Districts 3 & 7

**RECOMMENDATION: Approval (7-0-0).**

**N3. Z-26-1248094 (2026-0709)**

Mohammad Alawneh  
3040 Briarcliff Road, Districts 2 & 6

**RECOMMENDATION: Approval (9-0-0) with the condition that Staff draft conditions that limit intensity and density, with an eye towards returning to the more restrictive zoning district if the current tenant is not successful.**

**N4. SLUP-26-1248091 (2026-0710)**

Love Bugs Learning Home c/o John View  
3319 Tarragon Drive, Districts 5 & 7

**RECOMMENDATION: Deferral (6-2-0).**

**N5. SLUP-26-1248092 (2026-0711)**

Claudette Pile  
4293 Hambrick Way, Districts 4 & 6

**RECOMMENDATION: Approval (7-0-0).**

**N6. SLUP-26-1248093 (2026-0712)**

Rooted in Christ Academy, LLC c/o Chiquita Stokes  
6706 Princeton Park Trail, Districts 4 & 7

**RECOMMENDATION: Approval (7-0-0) with the condition that the fence install must adhere to buffer requirements & restrictions and have a minimum height of 6 feet.**

**N7. LP-26-1248110 (2026-0824)**

Dir. Planning & Sustainability

1670 Henrico Road, Districts 3 & 6

**RECOMMENDATION: Full-Cycle Deferral (7-0-0) to allow time for a Small Area Plan (SAP) to be adopted so that the proposal can be reviewed against the SAP goals and recommendations.**

**N8. Z-26-1248109 (2026-0825)**

Dir. Planning & Sustainability

1670 Henrico Road, Districts 3 & 6

**RECOMMENDATION: Full-Cycle Deferral (7-0-0) to allow time for a Small Area Plan (SAP) to be adopted so that the proposal can be reviewed against the SAP goals and recommendations.**

**N9. LP-26-1248113 (2026-0826)**

Dir. Planning & Sustainability

1670 Henrico Road, Districts 3 & 6

**RECOMMENDATION: Full-Cycle Deferral (7-0-0) to allow time for a Small Area Plan (SAP) to be adopted so that the proposal can be reviewed against the SAP goals and recommendations.**

**N10. Z-26-1248111 (2026-0827)**

Dir. Planning & Sustainability

1670 Henrico Road, Districts 3 & 6

**RECOMMENDATION: Full-Cycle Deferral (7-0-0) to allow time for a Small Area Plan (SAP) to be adopted so that the proposal can be reviewed against the SAP goals and recommendations.**

**N11. TA-26-1248095 (2026-0713)**

Dir. P&S Chapter 27-3.37 Division 37, Districts 4, 5, and 7

**RECOMMENDATIONS:**

**Community Council District 4 – Approval (7-0-0).**

**Community Council District 5 – Approval (9-0-0).**

**June 2026 County Community Council Meeting Recording Links next page.**

# June 2026 County Community Council Meeting Recordings:

## **Community Council District 1 – June 17, 2026 @ 5:30 p.m.:**

[https://dekalbcountyga.zoom.us/rec/share/K\\_\\_NokjZFPhpg62\\_y77HTBaDnNjMsP49TPPjmR1bxIOMeasHO\\_hLrAEZKiEmfXm.QZ1p6ZgxxeGB65wC?startTime=1781732069000](https://dekalbcountyga.zoom.us/rec/share/K__NokjZFPhpg62_y77HTBaDnNjMsP49TPPjmR1bxIOMeasHO_hLrAEZKiEmfXm.QZ1p6ZgxxeGB65wC?startTime=1781732069000)

**Passcode: ^sicLN09**

## **Community Council District 2 – June 9, 2026 @ 6:30 p.m.**

[https://dekalbcountyga.zoom.us/rec/share/KbnnuG\\_lh3wodUOv4HBXGnrPxyfgLFaEVIV2l6ouGCmloOfD4nZP9K9THjhRfYXK.JqzZLto5xI3kQ8S?startTime=1781036123000](https://dekalbcountyga.zoom.us/rec/share/KbnnuG_lh3wodUOv4HBXGnrPxyfgLFaEVIV2l6ouGCmloOfD4nZP9K9THjhRfYXK.JqzZLto5xI3kQ8S?startTime=1781036123000)

**Passcode: @nH9#\*Cz**

## **Community Council District 3 – June 10, 2026 @ 6:00 p.m.:**

[https://dekalbcountyga.zoom.us/rec/share/X0MeahVfin5js4QzEy\\_VCTntlnhP\\_Mixc\\_XM-V6tZv8Y396kJGuiO\\_FRv2bJxQS6.0ITWeRaQsx4TPIFS?startTime=1781121660000](https://dekalbcountyga.zoom.us/rec/share/X0MeahVfin5js4QzEy_VCTntlnhP_Mixc_XM-V6tZv8Y396kJGuiO_FRv2bJxQS6.0ITWeRaQsx4TPIFS?startTime=1781121660000)

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## **Community Council District 4 – June 16, 2026 @ 5:30 p.m.:**

[https://dekalbcountyga.zoom.us/rec/share/4oxGW9zS5u8mM-o3KE6x2sHSpwRtgaKHgSXGOOG6RCS7DN\\_ruZoDpK4yMTGNHpj8.PI4AQ-BIOdzbu5aO?startTime=1781634119000](https://dekalbcountyga.zoom.us/rec/share/4oxGW9zS5u8mM-o3KE6x2sHSpwRtgaKHgSXGOOG6RCS7DN_ruZoDpK4yMTGNHpj8.PI4AQ-BIOdzbu5aO?startTime=1781634119000)

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## **Community Council District 5 – June 8, 2026 @ 6:30 p.m.:**

[https://dekalbcountyga.zoom.us/rec/share/KvvrhWPit7clvJriDyHOHeCiWy\\_gOn1QabmMnsY9ozVKnemGsUsU79dO7Gn02Eh4.dmEVD2ThNI4IM4Eu?startTime=1780956229000](https://dekalbcountyga.zoom.us/rec/share/KvvrhWPit7clvJriDyHOHeCiWy_gOn1QabmMnsY9ozVKnemGsUsU79dO7Gn02Eh4.dmEVD2ThNI4IM4Eu?startTime=1780956229000)

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