

Agenda

**PECS-Planning, Economic Development & Community Services
Committee**

Commissioner Nicole Massiah (Chairperson)

Commissioner Michelle Long Spears

Commissioner Robert Patrick

Tuesday, May 12, 2026

3:30 PM

Meeting Started At:

Attendees:

I. MINUTES

2026-0852 Commission District(s): ALL
Minutes for April 28, 2026, Planning, Economic Development, and
Community Services Committee Meeting,

II. APPOINTMENT

[2026-0758](#) Commission District(s): All Commission Districts
Appoint Ms. Rhonda F. Briggins, J.D. to Post 1 of the Development
Authority of DeKalb County, Post 1 of the Residential Care Facilities for
the Elderly Authority and Post 1 of the Private Hospital Authority.

[2026-0759](#) Commission District(s): All Commission Districts
Appoint Bruce McMillian to Post 1 of the DeKalb County Housing
Authority

III. AGENDA ITEM

New Agenda Items

Recreation, Parks and Cultural Affairs

[2026-0614](#) Commission District(s): 3, 5, 6, and 7
CO - Change Order No. 2 to Contract No. 1373363, Restoration and Maintenance of Athletic Fields (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of site restoration and maintenance of athletic fields. This request seeks to increase contract funds and extend the contract term through August 31, 2026. Awarded to JMB Landscaping Inc. Amount Not To Exceed: \$200,000.00.

Community Development

[2026-0862](#) Commission District(s): All Commission Districts
An Amendment to Agenda Item #2026-0396 Changing the “DeKalb County Day Center” Venue from Peace Baptist Church to New Life Community Alliance, Inc -3592 Flat Shoals Road, Decatur, GA 30034 and Reduction in Overall Costs - \$23,077.

IV. DISCUSSION

Planning and Sustainability

[2026-0628](#) COMMISSION DISTRICT(S): All Districts
Application of the Director of Planning & Sustainability for a text amendment to amend Chapter 24 pertaining to an excise tax on Short-Term Rentals and Chapter 27 pertaining to zoning, for the purpose of clarifying provisions. This text amendment is County-wide.

[2026-0629](#) COMMISSION DISTRICT(S): All Districts
Application of the Director of Planning & Sustainability for a text amendment to identify repeated nuisance properties and establish pathways for notice, corrective action, and related administrative fees. This text amendment is County-wide.

[2026-0453](#) COMMISSION DISTRICT(S): All Districts
Application of the Director of Planning & Sustainability for a text amendment relating to Residential Entertainment in RE (Residential Estate); O-I (Office-Institutional); OIT (Office-Institutional-Transitional); M (Light Industrial); M2 (Heavy Industrial) zoning districts, and for other purposes.

Meeting Concluded At:

Barbara H. Sanders-Norwood CCC, CMC