

DeKalb County Government

Government Services Center
178 Sams Street
Decatur, Georgia 30030



Agenda

Tuesday, April 14, 2026
6:30 PM, via ZOOM

Community Council District 2

Allen Venet, Chairperson
Mary Hinkel, Vice-Chair

Member Benjamin Bell
Member Robert J. Fox
Member Bruce MacGregor
Member Tim Miner
Member Louis Myer
Member Dan Reuter
Member Randy Roosa
Member Jim Smith
Member Joel Thomas
Member John Turner
Member Barbara Vargas

DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer
Lorraine Cochran-Johnson

Director
Juliana A. Njoku

Community Council District 2 Agenda - Tuesday, April 14, 2026 @ 6:30 PM

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/86050340256>

or Telephone Dial: USA 888-270-9936 (US Toll Free) Conference code: 691303

Planning Commission Hearing Date: Tuesday, May 5, 2026 @ 6:00 P.M. (Zoom)

BoC Hearing Date: Thursday, May 28, 2026 @ 5:30 P.M. (In-Person – 178 Sams Street)

AGENDA

I. STAFF ANNOUNCEMENTS/PRESENTATION

NEW CASES:

N2-2026-0444 CZ-26-1248015 **Commission District 02 Super District 06**
18 112 01 049
2960 North Druid Hills Road, Atlanta, GA 30329

Application of Swig c/o Gaskins & LeCraw for a major modification to remove existing zoning conditions pursuant to CZ-88168 in the C-1 (Local Commercial) zoning district and replace them with new zoning conditions.

N3-2026-0445 SLUP-26-1248014 **Commission District 02 Super District 06**
18 112 01 049
2960 North Druid Hills Road, Atlanta, GA 30329

Application of Swig c/o Gaskins & LeCraw for a Special Land Use Permit (SLUP) to allow a drive-through facility in an Activity Center in the C-1 (Local Commercial) zoning district.

N14-2026-0628 TA-26-1248065 **County-wide**

Application of the Director of Planning & Sustainability for a text amendment to amend Chapter 24 pertaining to an excise tax on Short-Term Rentals and Chapter 27 pertaining to zoning, for the purpose of clarifying provisions. This text amendment is County-wide.

N15-2026-0453 TA-26-1248040 **County-wide**

Application of the Director of Planning & Sustainability for a text amendment relating to Residential Entertainment in RE (Residential Estate); O-I (Office-Institutional); OIT (Office-Institutional-Transitional); M (Light Industrial); M2 (Heavy Industrial) zoning districts, and for other purposes.

N16-2026-0629 TA-26-1248066 **County-wide**

Application of the Director of Planning & Sustainability for a text amendment to identify repeated nuisance properties and establish pathways for notice, corrective action, and related administrative fees. This text amendment is County-wide.