

Chief Executive Officer  
Lorraine Cochran-Johnson

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Cedric Hudson

**Special Administrative Permit (SAP)**

**HOUSE MOVING PERMIT**

**No person shall move a house or other oversize load on any county road, street or bridge within the unincorporated area without a permit to do so issued by the Public Works Department.**

**House moving permit shall meet all requirements of Chapter 23, Article III and Chapter 27 of the Code of Ordinances.**

**The director of Planning and Sustainability shall approve a Special Administrative Permit with respect to the requirements of Chapter 27.**

Applicant Name: \_\_\_\_\_

Daytime Telephone No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address of the Property where House is to be Removed: \_\_\_\_\_

(If no address): District: \_\_\_\_\_ Land Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Parcel: \_\_\_\_\_

Address of the Property where House is to be Placed: \_\_\_\_\_

(If no address): District: \_\_\_\_\_ Land Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Parcel: \_\_\_\_\_

Zoning of Property where House is to be Placed: \_\_\_\_\_ Acreage: \_\_\_\_\_

Existing House size (heated square feet): \_\_\_\_\_ Proposed House size (heated square feet): \_\_\_\_\_

Proposed Building Materials \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

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**SECTION BELOW TO BE COMPLETED BY OFFICE**

**The proposed house may be permitted on the subject property. The applicant may apply for the necessary demolition, land disturbance, and building permits.**

\_\_\_\_\_  
Staff Signature

\_\_\_\_\_  
Date

