

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief Executive Officer  
Lorraine Cochran-Johnson

Interim Director  
Cedric G. Hudson, MCRP

### Community Council District 2 Meeting Date –Tuesday, February 11, 2025 @ 6:30 PM

Join from PC, Mac, Linux, iOS or Android:  
<https://dekalbcountyga.zoom.us/j/86050340256>

or Telephone Dial: USA 888-270-9936 (US Toll Free)  
Conference code: 691303

Planning Commission Meeting Date  
Tuesday, March 4, 2025 @ 6:00 P.M. (Zoom)

BOC Meeting Date - Thursday, March 27, 2025 @ 5:30 P.M.  
(In-Person – 178 Sams Street, Decatur, GA 30030)

### AGENDA

#### DEFERRED CASE:

**D1-2023-1467**

**TA-24-1246762**

**County-wide**

Application of the Director of Planning & Sustainability for a text amendment relating to short-term rentals and for other purposes. This text amendment is County-wide.

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#### NEW CASES:

**N3-2025-0047 SLUP-25-1247365**  
18 152 01 054

**Commission District 02 Super District 06**

1600 Mount Mariah Road Atlanta, GA 30329

Application of CSS 18, LLC c/o Battle Law, P.C. for a Special Land Use Permit (SLUP) to allow a place of worship in the HR-2 (High Density Residential-2) zoning district.

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#### NEW BUSINESS:

Board Elections.