



DEPARTMENT OF PLANNING & SUSTAINABILITY

SPECIAL LAND USE PERMIT APPLICATION

Amendments will not be accepted after 5 working days after the filing deadline.

Date Received: _____ Application No: _____

APPLICANT NAME: Boston's Funeral & Cremation Service

Daytime Phone: 219-201-0468 E-Mail: kstout4@yahoo.com

Mailing Address: 5644 Memorial Drive, Stone Mountain, GA 30083

Owner Name: Boston Investment Group, Inc.

(If more than one owner, attach contact information for each owner)

Daytime Phone: 404-449-6295 E-Mail: clarence.boston@hotmail.com

Mailing Address: 1316 Glenwood Avenue, Atlanta, GA 30316

SUBJECT PROPERTY ADDRESS OR LOCATION: 5644 Memorial Drive

Stone Mountain DeKalb County, GA 30083

Parcel ID: 18-070-01-C _____ Acreage or Square Feet: 11,000 _____ Commission Districts: 4,6

Existing Zoning: C1 Proposed Special Land Use (SLUP): Crematorium

I hereby authorize the staff of the Planning and Sustainable Department to inspect the property that is the subject of this application.

Owner: _____ Agent: X Signature of Applicant: _____

DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief Executive Officer
Michael Thurmond

Interim Director
Cedric Hudson

SPECIAL LAND USE PERMIT (SLUP) APPLICATION CHECKLIST

EMAIL COMPLETED PACKET IN ONE (1) PDF to PLANNER

- 1. Schedule a mandatory **Pre-Application Conference** with Planning & Sustainability staff by appointment. Pre-Application form (to be completed in pre-application meeting). Please email lahill@dekalbcountyga.gov for appointment.
- 2. Hold a **Pre-Submittal Community Meeting** with surrounding neighborhood associations and residents. Provide documentation of the meeting (meeting notice and sign in sheets). Letter(s) from homeowners' association(s) may also be provided.
- 3. Submit: **Application - Submit 1 complete, combined PDF version via email or flash drive. Please assemble materials in the following order:**
 - A. Application form** with name and address of applicant and owner, and address of subject property;
 - B. Pre-submittal community meeting notice and sign-in sheet** and other documentation of meeting, if any;
 - C. Letter of application and impact analysis**
 - 1. **Letter of application** identifying a) the proposed zoning classification, b) the reason for the rezoning or special use or modification request, c) the existing and proposed use of the property, d) detailed characteristics of the proposed use (e.g., floor area, height of building(s), number of units, mix of unit types, number of employees, manner and hours of operation), d)(optional) statement of conditions discussed with the neighborhood or community, if any.
 - 2. **Impact analysis** of the anticipated impact of the proposed use and rezoning on the surrounding properties in response to the standards and factors specified in Article 7.3 of the DeKalb County Zoning Ordinance, as attached. If a Major Modification, please include previously approved conditions and Board of Commissioner meeting minutes.
 - D. Authorization Form**, if applicant is not the owner. Must be signed by all owners of the subject property and notarized. Authorization must contain the mailing address and phone number of any applicant or agent who is authorized to represent the owner(s) of the subject property. Please include warranty deed, if property ownership is less than 2 years.
 - E. Campaign disclosure statement** (required by State law).
 - F. Legal boundary survey** of the subject property, (showing boundaries, structures, and improvements), prepared and sealed within the last year by a professional engineer or land surveyor registered in the State of Georgia. *(If survey shows property on opposite sides of a public street right-of-way, file a separate application for each property.)*
 - G. Site Plan**, printed to scale, folded, of any existing and or proposed development/redevelopment. For projects larger than 1 acre, site plan should be at least 1:50 scale. The site plan must include the following
 - a. boundaries of subject property;
 - b. dimensioned access points and vehicular circulation drives;
 - c. location of all existing and proposed buildings, structures, setbacks and parking;
 - d. location of 100-year floodplain and any streams;
 - e. notation of the total acreage or square footage of the subject property;
 - f. landscaping, tree removal and replacement, buffer(s); and
 - g. site plan notes of building square footages, heights, density calculations, lot coverage of impervious surfaces, parking ratios, open space calculations, and other applicable district standards.
 - H. Written Legal Description** of metes and bounds of the subject property (can be printed on site plan or survey).
 - I. Building Form Information.** Elevation (line drawing or rendering), or details of proposed materials, in compliance with Article 5 of the Zoning Ordinance.
 - J. Completed, signed Pre-application Form** (Provided at pre-application meeting.)

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Letter of Application

5644 Memorial Drive, Stone Mountain, GA is located in a C-1 zoning district. We are applying for a SLUP to allow a Crematorium to be located on the property as an accessory use to the funeral that is currently in operation. Currently, we have totally renovated the property and have encourage economic development in this corridor of Memorial Drive. The funeral home and crematorium will operate during normal business hours from 9am – 5pm, with exception of some holidays. We intend to create addition jobs at this facility with the planned new use.

IMPACT ANALYSIS

Criteria: Sec 27-7.4.6 The following criteria shall be considered by the Department of Planning and Sustainability, the Planning Commission and the Board of Commissioners in evaluating and deciding any application for a special land use permit. No application for a special land use permit shall be granted by the Board of Commissioners unless satisfactory provisions and arrangements have been made concerning each of the following factors, all of which are applicable to each application, and unless the application is in compliance with all applicable regulations in Article 4.

- A. Size of the site and land area is adequate for the proposed use including provision of all required yards, open space, off-street parking and all other applicable requirements of the zoning district which the use is proposed to be located.
- B. Proposed use is compatible with adjacent properties and land use, and other properties and land uses in the district.
- C. Contemplated adequate use of public services, public facilities, and utilities.
- D. Adequate use of the public street and sufficient traffic carrying capacity for the use proposed so as not to unduly increase traffic and create congestion in the area.
- E. Existing land uses located along access routes to the site will not be affected by the character of the vehicles or the volume of traffic generated by the proposed use.
- F. All proposed buildings, structures, and subject property uses thereon, ingress and egress with particular references to pedestrian and automotive safety and convenience, traffic flow and control and access in the event of fire or other emergency.
- G. Proposed use will not create adverse impacts upon any adjoining land use by reason of noise, smoke, odor dust, or vibration.
- H. Proposed use will not create adverse impacts upon any adjoining land use by reason of the hours of operation.
- I. Proposed use will not create adverse impact on any adjoin land use by reason of the manner of operation.
- J. Proposed plan is consistent with all of the requirements of the zoning district classification in which the use is proposed to be located.
- K. Proposed use is consistent with the policies of the comprehensive plan.
- L. Proposed plan provides for all required buffer zones and transitional buffer zones where required by regulation of the district in which the use is proposed to be located.
- M. Provision of refuse and service area is adequate.
- N. Duration of granted special land use permit should not be limited.
- O. Appropriate size, scale, and massing of proposed buildings in relation to the size of the subject property and in relation to the size, scale, and massing of the adjacent and nearby lots and buildings.
- P. Proposed plan will not adversely affect historic buildings, sites, districts, or archeological resources.
- Q. Proposed use satisfies the requirements contained within the Supplemental Regulations for such special land use permit.
- R. Proposed building height will not create a negative shadow impact on any adjoining lot or building.
- S. Proposed use will be consistent and compatible with the needs of the neighborhood and the community as a whole and will not conflict with the overall objectives of the comprehensive plan.

DEPARTMENT OF PLANNING & SUSTAINABILITY

AUTHORIZATION

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date: 10/1/2024

TO WHOM IT MAY CONCERN:

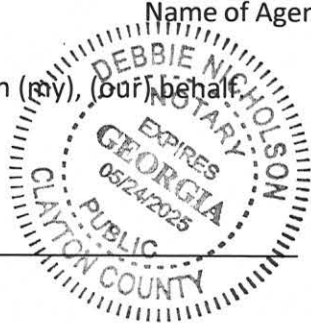
(I), (WE) Boston Investment Group, Inc.
Name of owners(s) (If more than one owner, attach a separate sheet)

Being (owner) (owners) of the subject property described below or attached hereby delegate authority to:

Krystal Hill

Name of Agent or Representative

to file an application on (my), (our) behalf





Notary Public

Clarence Boston

Owner

Notary Public

Owner

Notary Public

Owner

Notary Public

Owner

Notary Public

Owner

DISCLOSURE OF CAMPAIGN CONTRIBUTION

In accordance with the Conflict of Interest in Zoning Act, OCGA Chapter 36-67A, the following questions must be answered.

Have you, the applicant, made \$250.00 or more in campaign contribution to a local government official within two years immediately preceding the filling of this application?

Yes _____ No X *


If the answer is yes, you must file a disclosure report with the governing authority of DeKalb County showing:

1. The name and official position of the local government official to whom the campaign contribution was made.
2. The dollar amount and description of each campaign contribution made during the two years immediately preceding the filing of this application and the date of each such contribution.

The disclosure must be filed within 10 days after the application is first filed and must be submitted to the C.E.O. and to the Board of Commissioners of DeKalb County, 1300 Commerce Drive, Decatur, GA 30030.



Notary

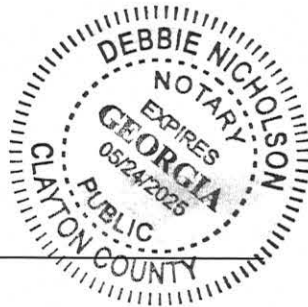


Signature of Applicant /Date

Check one: Owner _____ Agent X

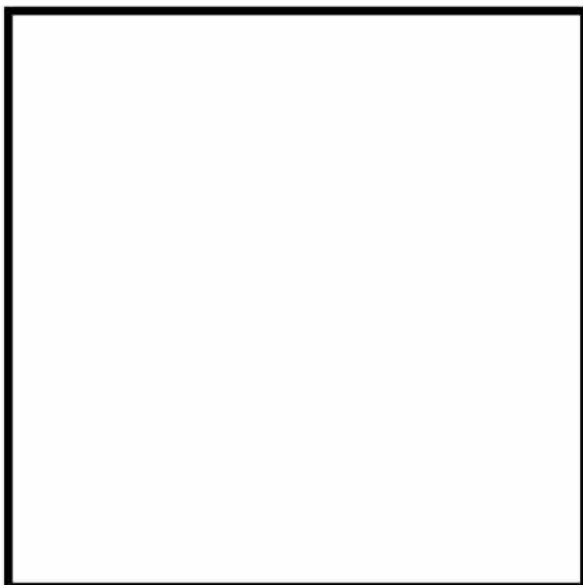
5/24/25

Expiration Date/ Seal



*Notary seal not needed if answer is "no".

RECORDATION AREA



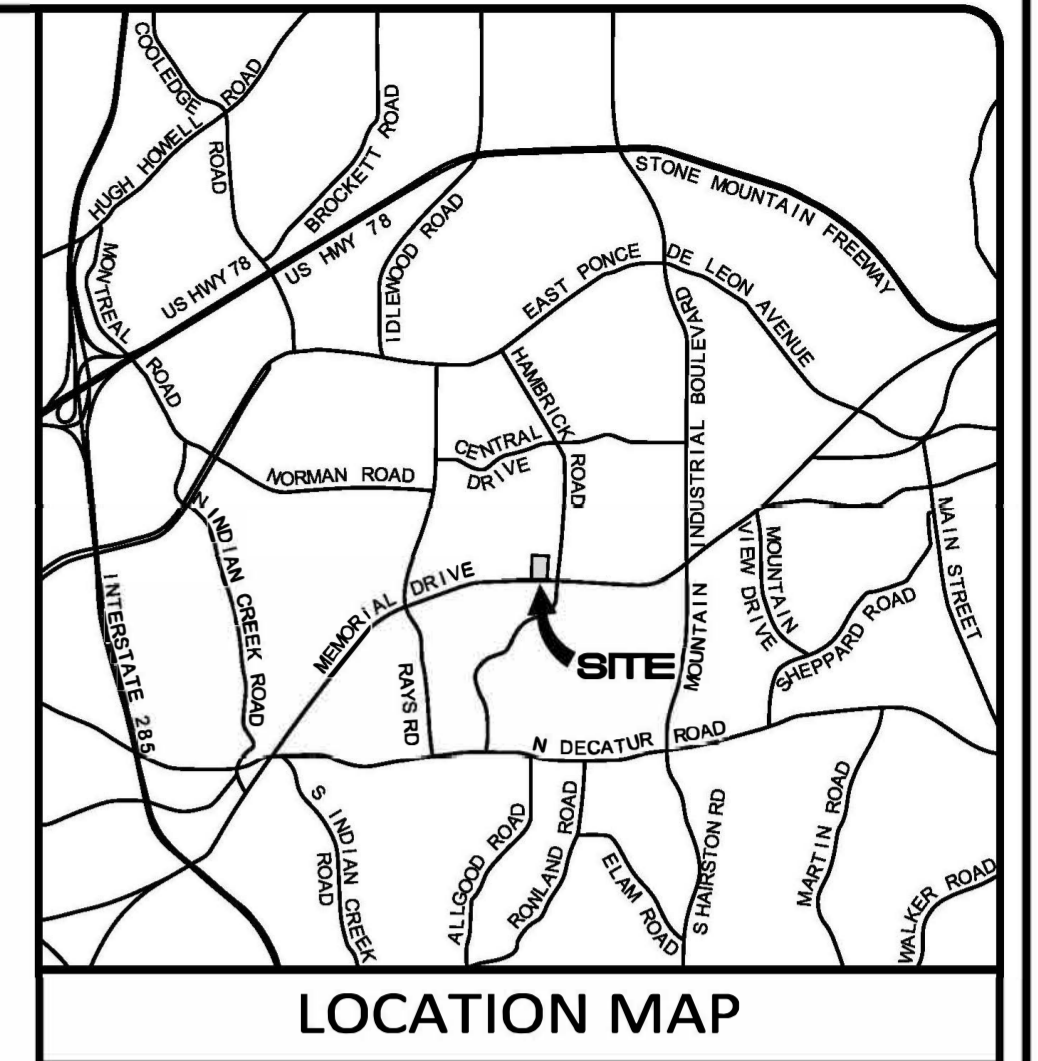
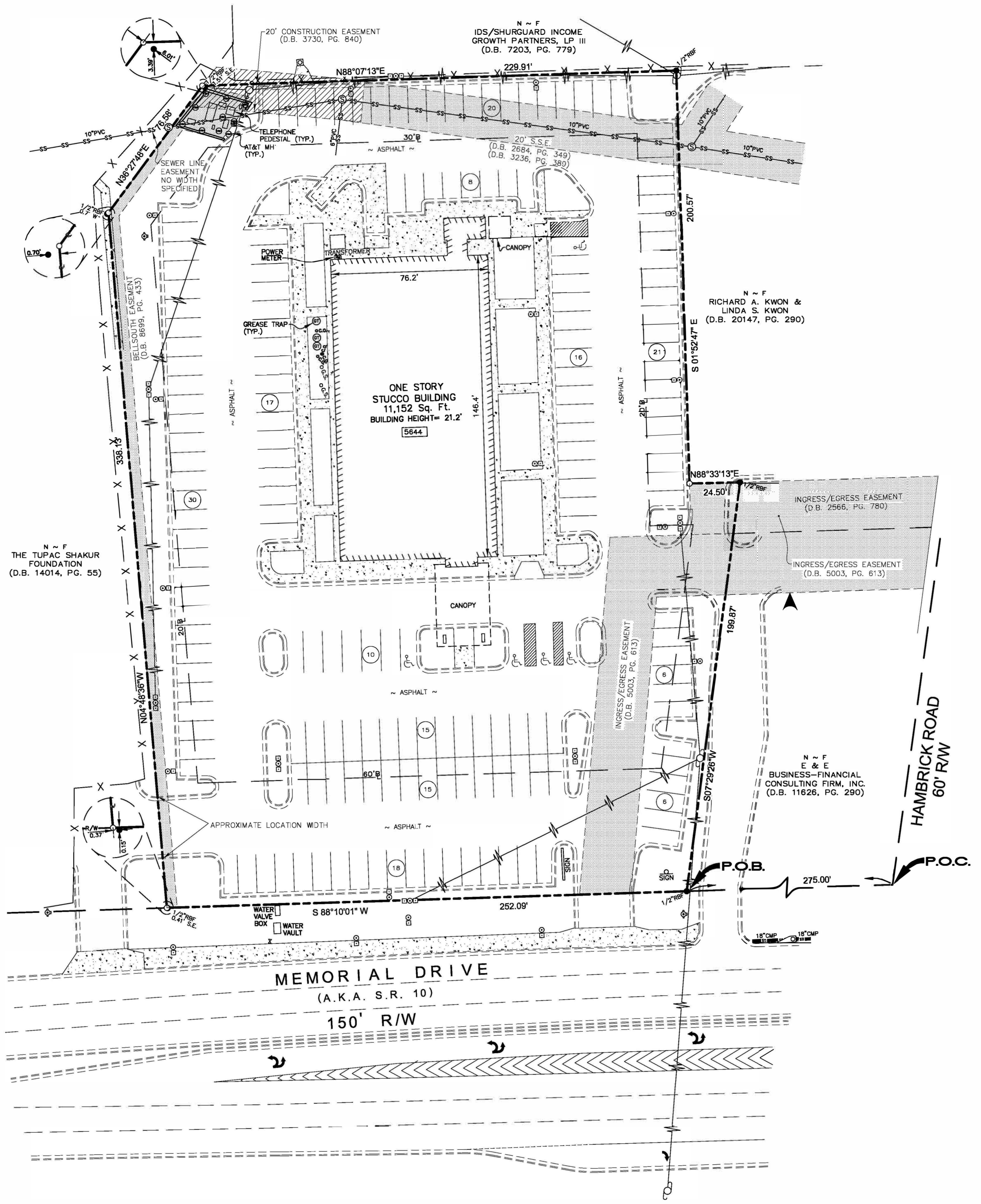
As required by subsection (d) of O.C.G.A. Section 15-6-67 this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

10/30/19
DATE



LEGEND

- CALCULATED POINT
- IRON PIN FOUND
- IRON PIN SET (1/2" REBAR)
- R/W MONUMENT
- P/L PROPERTY LINE
- R/W RIGHT OF WAY
- N/F NOW OR FORMERLY
- B/L BUILDING LINE
- OTF OPEN TOP PIPE
- ◇ DOUBLE WING CATCH BASIN
- ⌋ HEADWALL
- JUNCTION BOX
- DROP INLET
- CMF CORRUGATED METAL PIPE
- ROP REINFORCED CONCRETE PIPE
- ⊙ LIGHT POLE (1 LAMP)
- ⊙ LIGHT POLE (2 LAMPS)
- ⊙ LIGHT POLE (3 LAMPS)
- ⊙ LIGHT POLE (4 LAMPS)
- BOUNDARY LINE
- X-X- FENCE
- GAS- GAS LINE
- UG- UNDERGROUND POWER LINE
- O- OVERHEAD POWER LINE
- SS- SANITARY SEWER LINE
- SD- STORM DRAIN LINE
- W- WATER LINE
- ◇ FLARED END SECTION
- ⊙ WATER METER
- ◇ WATER VALVE
- ⊙ FIRE HYDRANT
- ⊙ SANITARY SEWER MANHOLE
- o.c.o. CLEANOUT
- ⊙ GREASE TRAP
- ⊙ GAS METER
- ⊙ POWER METER
- ⊙ POWER BOX
- ⊙ GAS VALVE
- ⊙ POWER POLE
- ⊙ GUY ANCHOR
- BOLLARD
- o.i.c.v. IRRIGATION CONTROL VALVE
- △ FIBER OPTIC MARKER
- ⊙ FIRE DEPT. CONNECTION
- ▭ CONCRETE



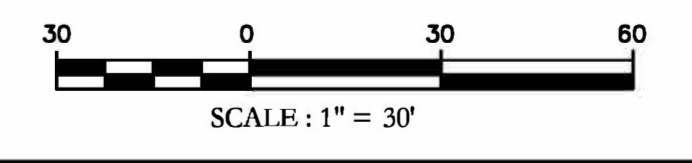
GENERAL NOTES

- 1) THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.
- 2) FLOOD STATEMENT: AS PER OFFICIAL FIRM MAP 13088C087J DATED 5/16/2013 THIS PROPERTY IS NOT LOCATED IN A DESIGNATED FLOOD HAZARD AREA.
- 3) HUGHES-RAY COMPANY, INC. AND THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO DO NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THE PROPERTY ARE SHOWN HEREON.
- 4) THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEY IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

CLOSURE STATEMENT

THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS PERFORMED USING AN CLOSED TRAVERSE AND WAS NOT ADJUSTED.
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 133,758 FEET.
THE FOLLOWING TYPE OF EQUIPMENT WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT:
TRIMBLE S6 ROBOTIC TOTAL STATION AND DATA COLLECTOR

TRACT AREA
2.47 ACRES



P
L
A
T



HUGHES-RAY COMPANY, INC.
ENGINEERS | SURVEYORS | LANDSCAPE ARCHITECTS
6554 EAST CHURCH STREET
DOUGLASVILLE, GEORGIA 30134
p 770.942.0196
f 770.942.0152
www.HughesRay.com

BOUNDARY SURVEY FOR
BOSTON'S FUNERAL & CREMATION SERVICE

LOCATED IN LAND LOT 70
18th DISTRICT
DEKALB COUNTY, GEORGIA

DATE: 30 OCTOBER 2019		DRAWING NO. H15259	
NO.	DATE	REVISION DESCRIPTION	DRAWN BY: DAS
			CHECKED BY: AMM
			JOB NO.: H15259
			SCALE: 1"=30'
THIS DRAWING IS COPYRIGHTED. THE ORIGINAL DRAWING WAS PRODUCED AND IS ON RECORD IN THE OFFICES OF THIS FIRM. ANY UNAUTHORIZED USE, MODIFICATION, AND/OR REPRODUCTION OF THIS DRAWING, IN PART OR WHOLE, IS HEREBY PROHIBITED.			

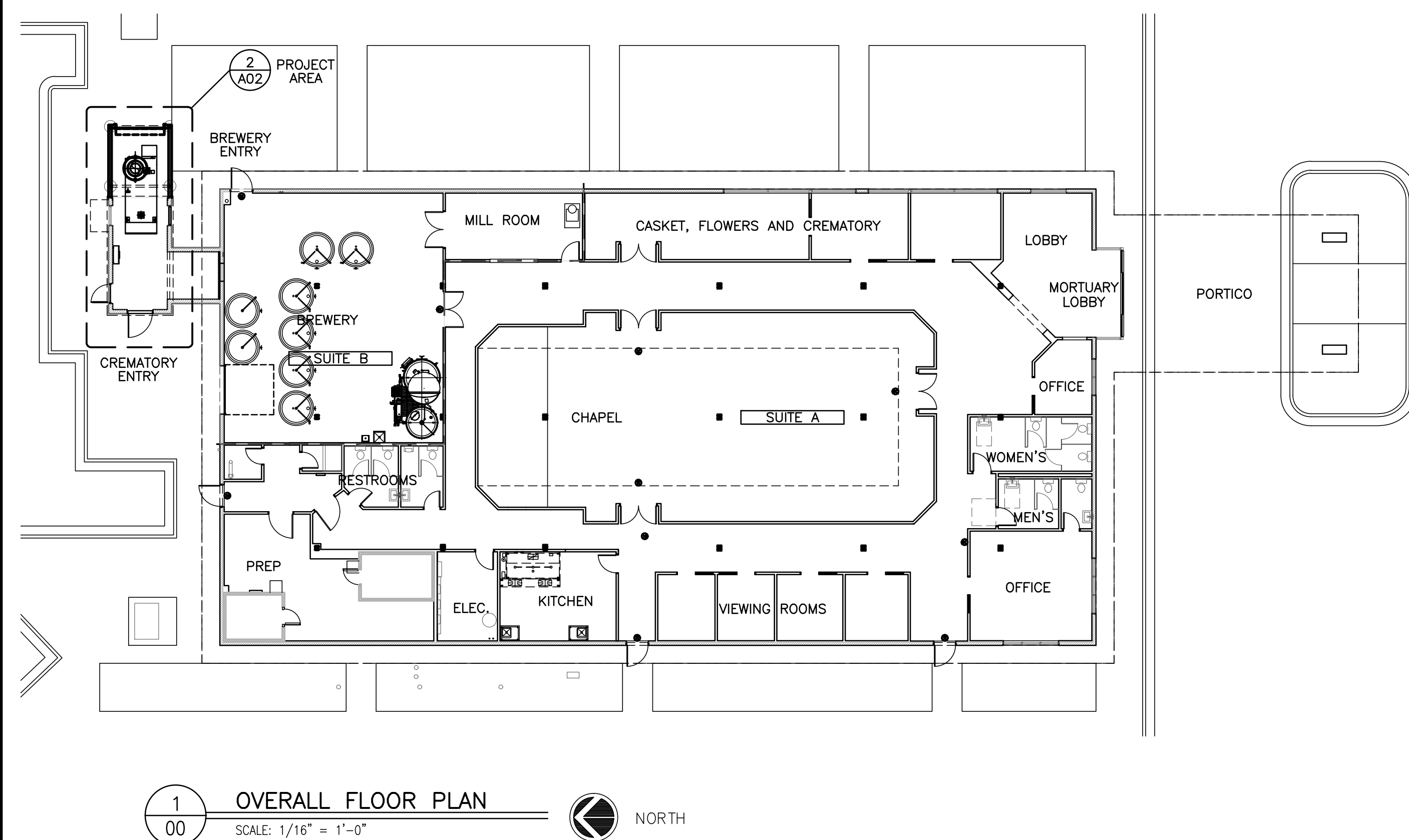
Boston's Mortuary Crematory

5644 Memorial Drive

Stone Mountain, Georgia 30083

DRAWING INDEX

- 00 Cover Sheet
- A01 Life Safety Plan
- A02 Crematory Plan and Details
- A03 Crematory Elevations
- A04 Cremator Specifications



1 OVERALL FLOOR PLAN
00 SCALE: 1/16" = 1'-0" NORTH

BUILDING INFORMATION:

PROJECT TYPE:

RENOVATION OF AN UNUSED ENTRY CANOPY AND STORAGE AREA INTO A CREMATORY SUITE FOR AN EXISTING MORTUARY (FUNERAL HOME) A SEPARATE SUITE "B", OPERATING AS A PRODUCTION BREWERY, TO REMAIN. SCOPE OF WORK IS LIMITED TO THE INSTALLATION AND ENCLOSURE OF THE EQUIPMENT, AND THE SEPARATION OF THIS AREA FROM THE REMAINDER OF THE BUILDING.

ADDRESS:

STREET ADDRESS: 5644 MEMORIAL DRIVE, SUITES A AND B
CITY: STONE MOUNTAIN (UNINCORPORATED DEKALB COUNTY)
COUNTY: DeKALB
STATE: GEORGIA
ZIP: 30083

STRUCTURE:

EXISTING STEEL FRAME STRUCTURE, METAL STUD INFILL & STUCCO VENEER WALLS, OPEN WEB STEEL TRUSS ROOF FRAMING

UTILITIES:

SPLIT UTILITIES : EXISTING GAS AND ELECTRIC SERVICE

BUILDING CODES:

2018 INTERNATIONAL BUILDING CODE WITH GEORGIA STATE AMENDMENTS
2018 INTERNATIONAL PLUMBING CODE WITH GEORGIA STATE AMENDMENTS
2018 INTERNATIONAL MECHANICAL CODE WITH GEORGIA STATE AMENDMENTS
2018 INTERNATIONAL FUEL GAS CODE WITH GEORGIA STATE AMENDMENTS
2020 NFPA 70 NATIONAL ELECTRICAL CODE WITH GEORGIA STATE AMENDMENTS
2015 INTERNATIONAL ENERGY CONSERVATION CODE WITH GEORGIA STATE SUPPLEMENTS AND AMENDMENTS
2018 INTERNATIONAL FIRE CODE WITH GEORGIA STATE FIRE COMMISSIONER AMENDMENTS 20-3-3-.04
2018 NFPA 101 LIFE SAFETY CODE WITH GEORGIA STATE FIRE COMMISSIONER AMENDMENTS 120-3-3-.04(72)
GEORGIA ACCESSIBILITY CODE CHAPTER 120-3-20(.01-.08) WITH GEORGIA STATE FIRE COMMISSIONER AMENDMENTS 120-3-3-.08 THROUGH .11 - 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

BUILDING DATA:

INDUSTRIAL (M) & ASSEMBLY (A3). NON-SEPARATED, MIXED OCCUPANCY
CREMATORY SEPARATED WITH A 2-HOUR BARRIER AS AN INCIDENTAL USE

CONSTRUCTION TYPE: II-B, UNPROTECTED, SPRINKLERED
NUMBER OF STORIES: BUILDING 1
BUILDING HEIGHT: 22'-0"

BUILDING AREA:

BUILDING AREA: 11,703 GROSS S.F.
MORTUARY AREA (SUITE A): 9,553 S.F.
BREWERY AREA (SUITE B): 2,140 S.F.
CREMATORY AREA: 473 S.F.

ALLOWABLE AREA:

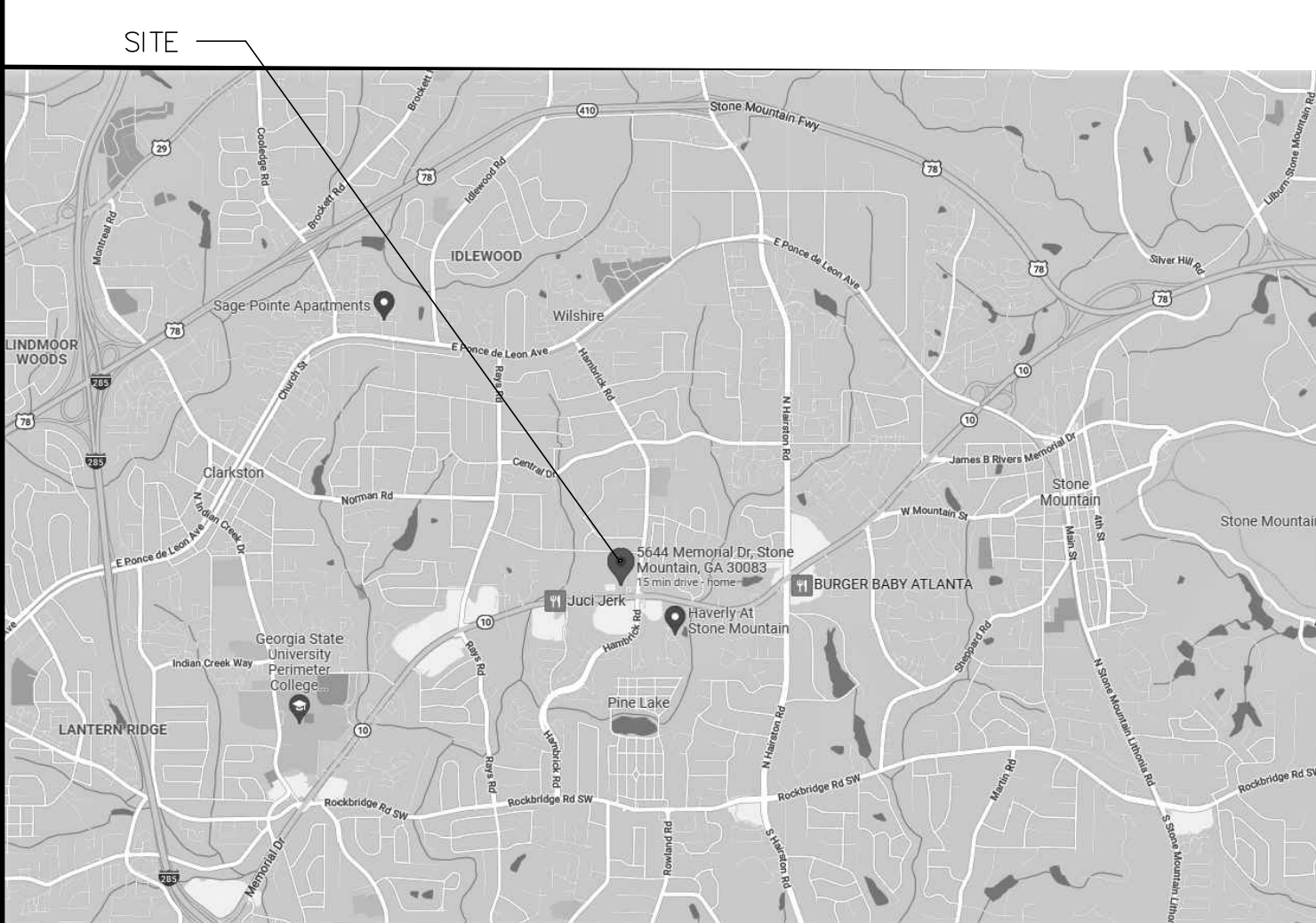
ASSEMBLY (A-3) OCCUPANCY, TYPE II-B: 1 STORY, 38,000 S.F. MAX. ALLOWABLE AREA (SEE SHEET A0.1 FOR LIFE SAFETY PLAN).

PROJECT DOES NOT ERECT, ALTER OR EXTEND BUILDING OVERALL HEIGHT OR AREA.

LIFE SAFETY SYSTEMS:

EMERGENCY LIGHTING: YES NO
EXIT SIGNS: YES NO
FIRE ALARM AND SMOKE DETECTION SYSTEM: YES NO
PANIC HARDWARE: YES NO
FIRE SPRINKLERS: YES NO

BUILDING IS LOCATED ON A SITE WITH GREATER THAN 30' DISTANCE TO ANY BUILDING LOT LINES.



VICINITY MAP: NORTH

SEE SHEET A01 FOR LIFE SAFETY PLAN OCCUPANCY ALLOWANCE:

NFPA 101 LIFE SAFETY CODE, 2018 EDITION

TABLE 7.3.1.2
MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT

FUNCTION OF SPACE	ALLOWANCE	AREA	OCCUPANTS
ACCESSORY STORAGE AREAS, MECHANICAL EQUIPMENT ROOM	300 GROSS	1,042 SF	4
ASSEMBLY WITHOUT FIXED SEATS CHAPEL AND VIEWING ROOMS	15 NET	3,549 SF	237
KITCHEN	100 GROSS	360	8
OFFICE	150 GROSS	480 SF	4
BREWERY	100 GROSS	1,510 SF	15
CREMATORY AREA	100 GROSS	405 SF	4
TOTAL OCCUPANCY ALLOWANCE			272

SMOKING PROHIBITION NOTICE:

A SIGN CLEARLY STATING THAT SMOKING IS PROHIBITED SHALL BE CONSPICUOUSLY POSTED BY THE BUILDING OWNER, AGENT, OPERATOR, PERSON IN CHARGE OR PROPRIETOR AT EACH ENTRANCE OR IN A POSITION CLEARLY VISIBLE UPON ENTRY INTO THE BUILDING IN ACCORDANCE WITH GEORGIA SMOKEFREE AIR ACT OF 2005. ACCEPTABLE SIGNS SHALL DISPLAY EITHER "NO SMOKING" OR THE INTERNATIONAL "NO SMOKING" SYMBOL (CONSISTING OF A PICTORIAL REPRESENTATION OF A BURNING CIGARETTE ENCLOSED IN A RED CIRCLE WITH A RED BAR ACROSS IT).

OPERATION NOTES:

- DOCUMENTS ARE SUBMITTED FOR THE INSTALLATION OF A CREMATORY FOR THE USE OF A MORTUARY BUSINESS.
- EXISTING PRODUCTION BREWERY WILL REMAIN IN ITS CURRENTLY LICENSED LOCATION, AND WILL BE LICENSED AS A WHOLESALE FACILITY.

PLUMBING FIXTURES PROVIDED:

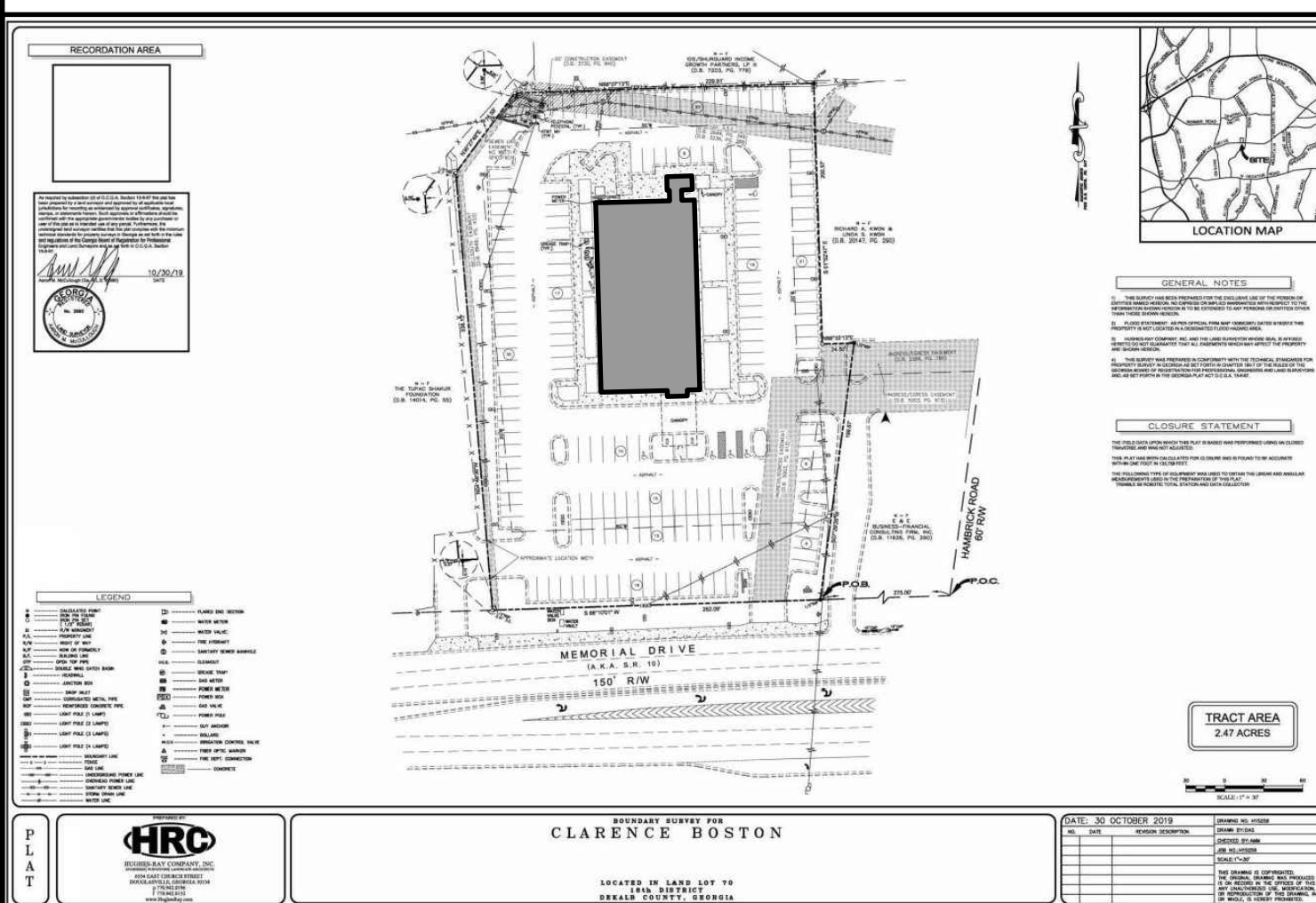
IPC TABLE 401.1
FIXTURE COUNT PER OCCUPANT LOAD

	TOTAL	MALE	FEMALE	FIXTURES PROVIDED
TOTAL OCCUPANT LOAD	269	135	135	
WATER CLOSETS (1 PER 150) (1 PER 75)		1	2	3/5
LAVATORIES (1 PER 200)		1	1	2/2
WATER FOUNTAINS (1 PER 500)				WATER SERVED VIA KITCHEN
SERVICE SINK (1 REQUIRED)				1

DESIGNER OF RECORD:

DISCIPLINE: NAME: ADDRESS: LICENSE #: PHONE #:
ARCHITECT: JOHN R. O'CONNELL 1197 FORREST BOULEVARD, DECATUR, GA 30030 9349 404-840-1314

THE REGISTERED ARCHITECT WHO SEALED THE TECHNICAL SUBMISSIONS SUBMITTED TO THE BUILDING OFFICIAL AT THE TIME OF THE BUILDING PERMIT IS ISSUED HAS NOT BEEN EMPLOYED TO FURNISH CONSTRUCTION ADMINISTRATION SERVICES.



SITE PLAN: NORTH



BOSTON'S MORTUARY
CREMATORY
5644 MEMORIAL DRIVE
STONE MTN., GA 30083

COVER SHEET

2024-004

07/30/2024

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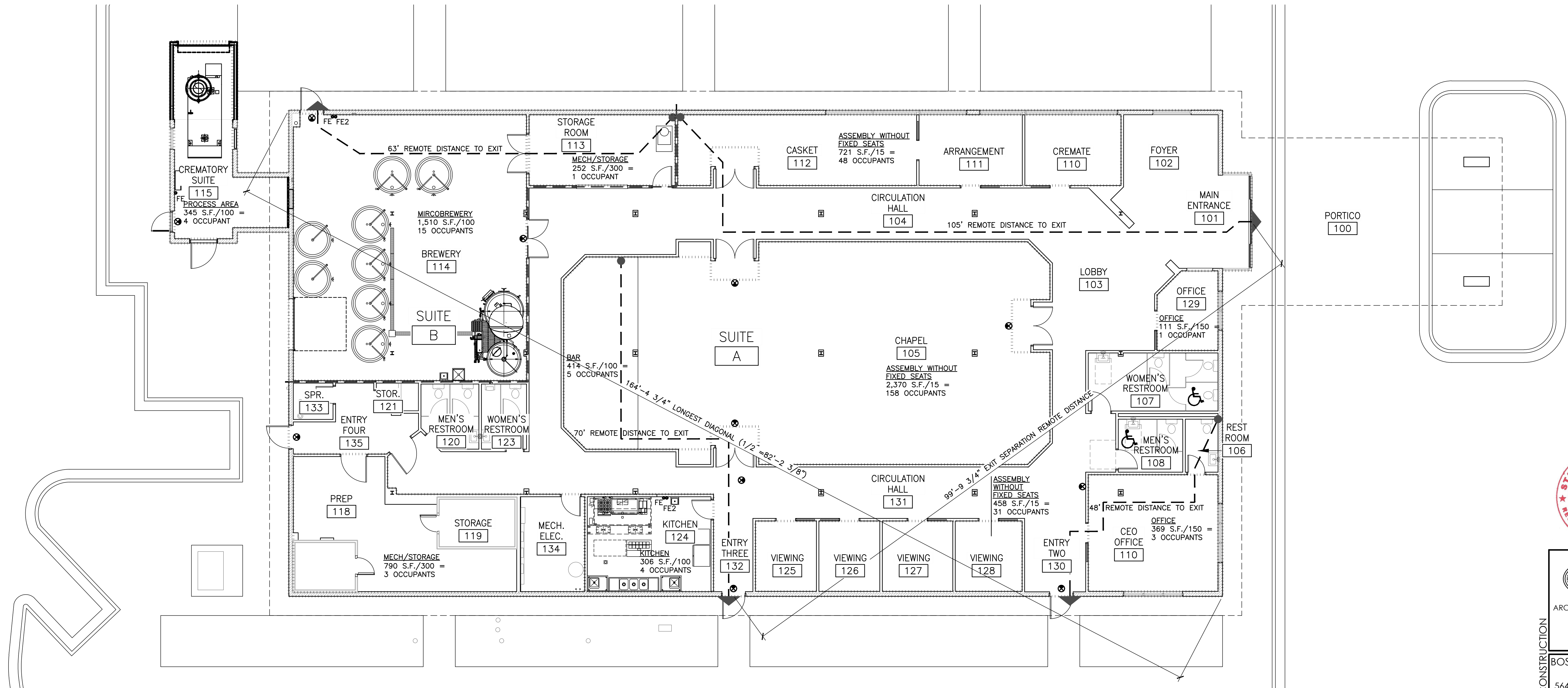
ISSUED FOR CONSTRUCTION

OCCUPANCY ALLOWANCE:

NFPA 101 LIFE SAFETY CODE, 2018 EDITION

TABLE 7.3.1.2
MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT

FUNCTION OF SPACE	ALLOWANCE	AREA	OCCUPANTS
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ASSEMBLY WITHOUT FIXED SEATS CHAPEL AND VIEWING ROOMS	15 NET	3,549 SF	237
KITCHEN	100 GROSS	360	8
OFFICE	150 GROSS	480 SF	4
BREWERY	100 GROSS	1,510 SF	15
CREMATORY	100 GROSS	345 SF	4
TOTAL OCCUPANCY ALLOWANCE			273



1 LIFE SAFETY FLOOR PLAN
SCALE: 1/8" = 1'-0"
NORTH

LIFE SAFETY NOTES:

- NO STORAGE OF COMBUSTIBLES WITHIN 24" OF CEILING.
- MINIMUM SIZE FIRE EXTINGUISHER (FE) 4A40BC "10LB".
- ALL EXTERIOR EGRESS DOOR EXIT LIGHTS TO HAVE BATTERY BACKUP.
- EXISTING NFPA 13 SPRINKLER SYSTEM AND FIRE ALARM SYSTEM ARE TO BE MAINTAINED.

LIFE SAFETY LEGEND:

- FE FIRE EXTINGUISHER - 10LB
- FE2 KITCHEN FIRE EXTINGUISHER
- EMERGENCY LIGHT WITH BATTERY BACKUP
- EXIT SIGN
- ACCESSIBLE SEATING LOCATION



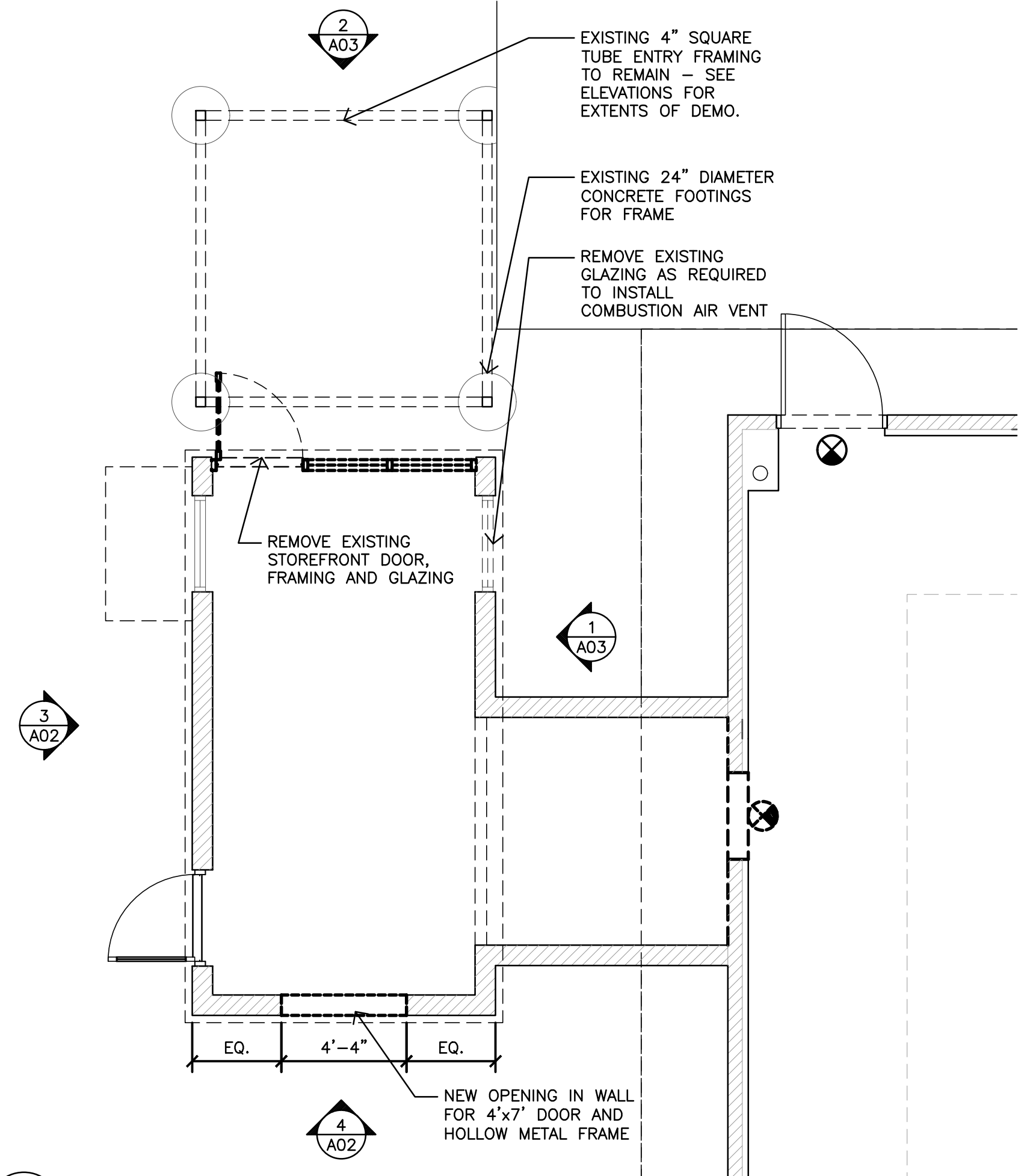
FUSICA
ARCHITECTS & BREWWORKS
1197 FORREST BOULEVARD
DECATUR, GEORGIA 30030
404.940.1314
fusicaarch@gmail.com

BOSTON'S MORTUARY
CREMATORY
5644 MEMORIAL DRIVE
STONE MTN., GA 30083

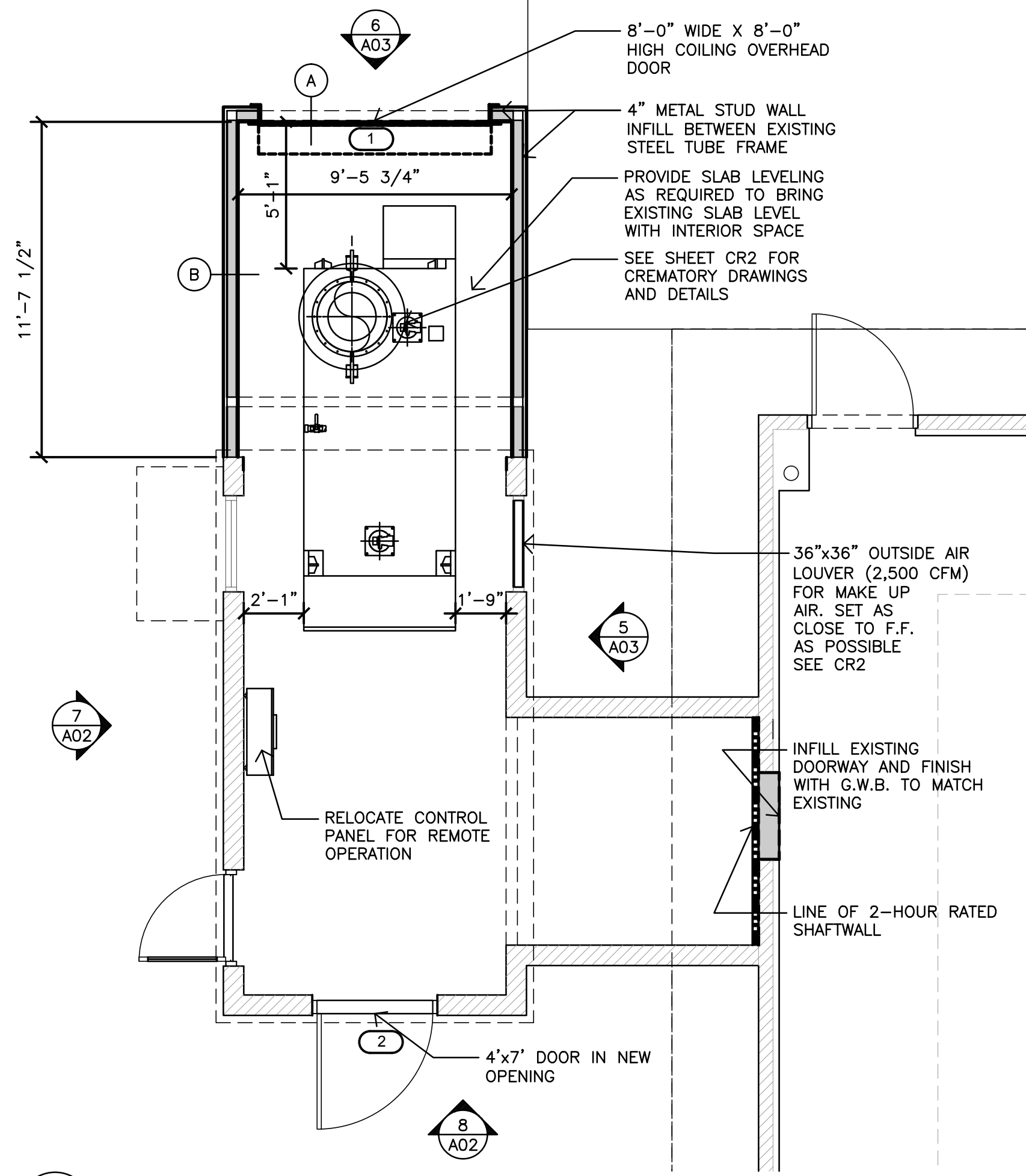
LIFE SAFETY
PLAN
2024-004
07/30/2024

A01

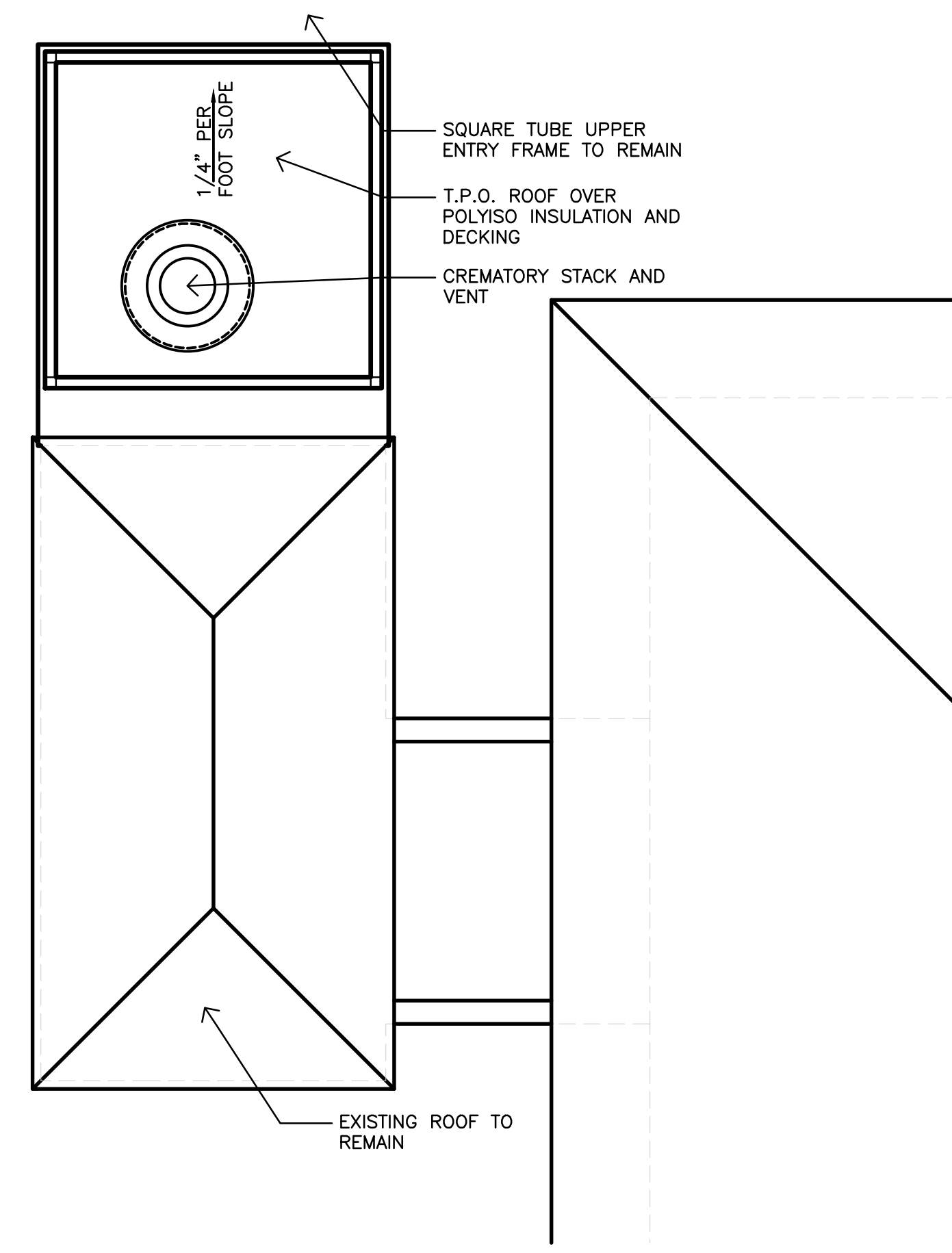
ISSUED FOR CONSTRUCTION



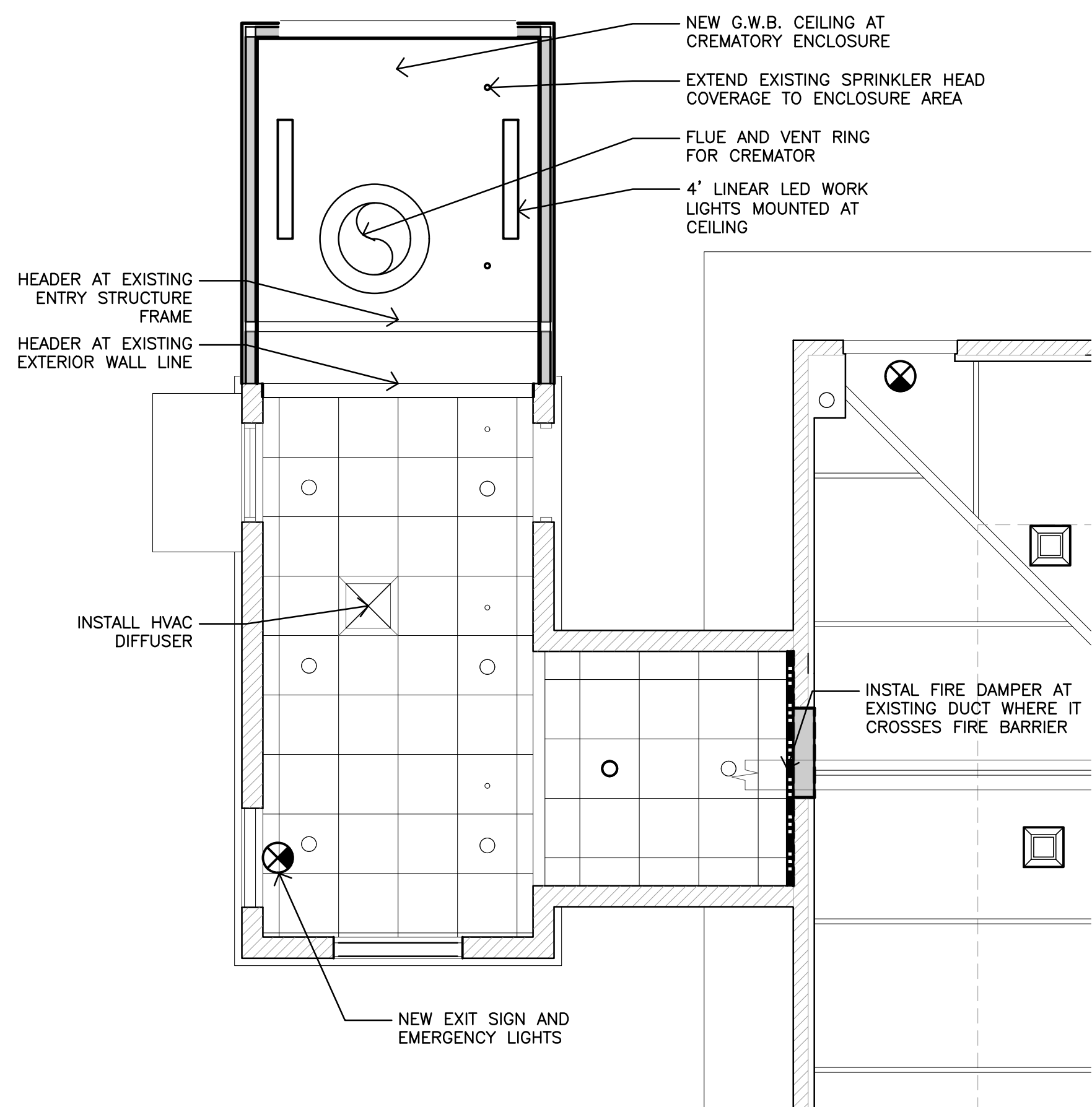
1 DEMOLITION PLAN
SCALE: 1/4" = 1'-0"



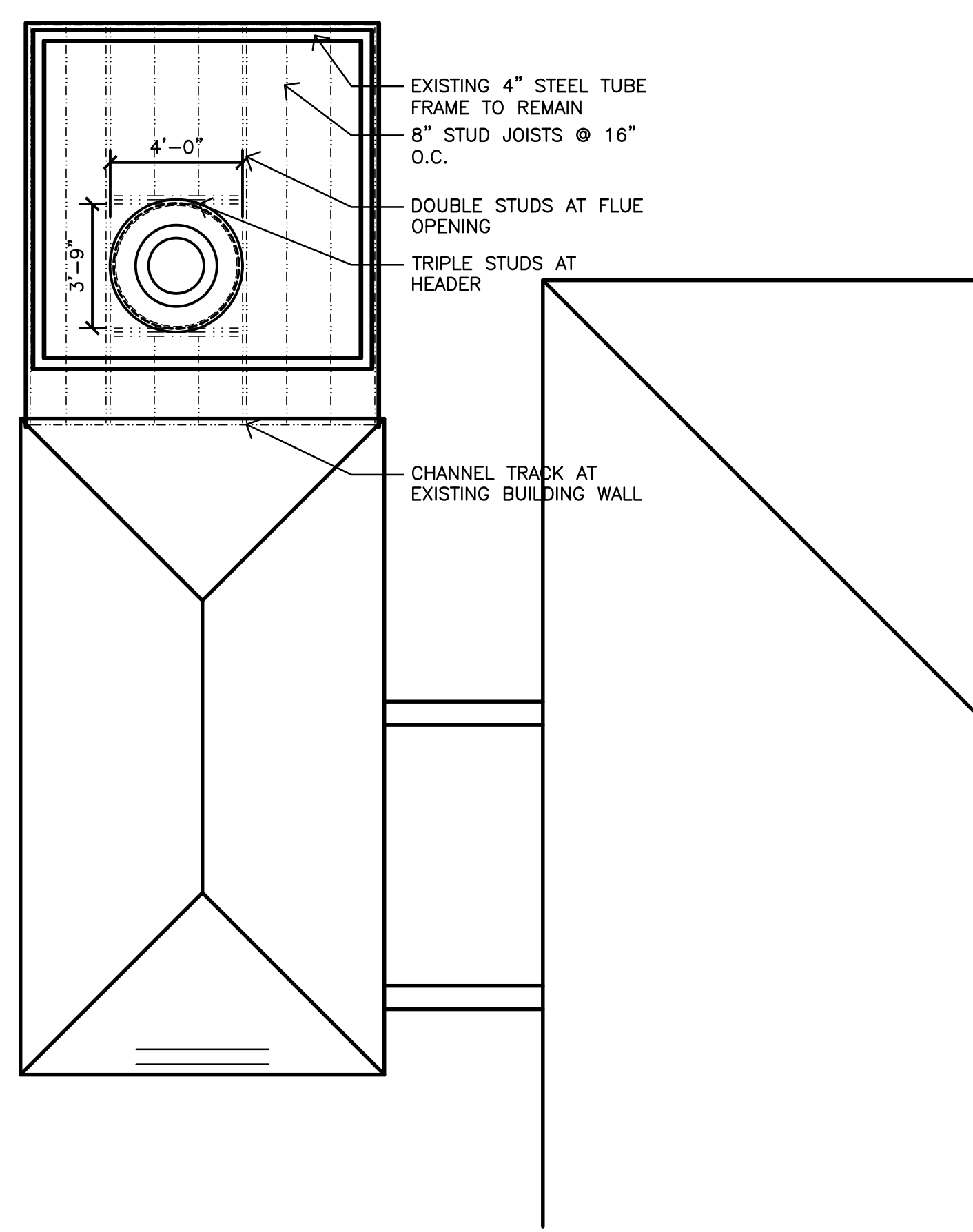
2 CREMATORY FLOOR PLAN
SCALE: 1/4" = 1'-0"



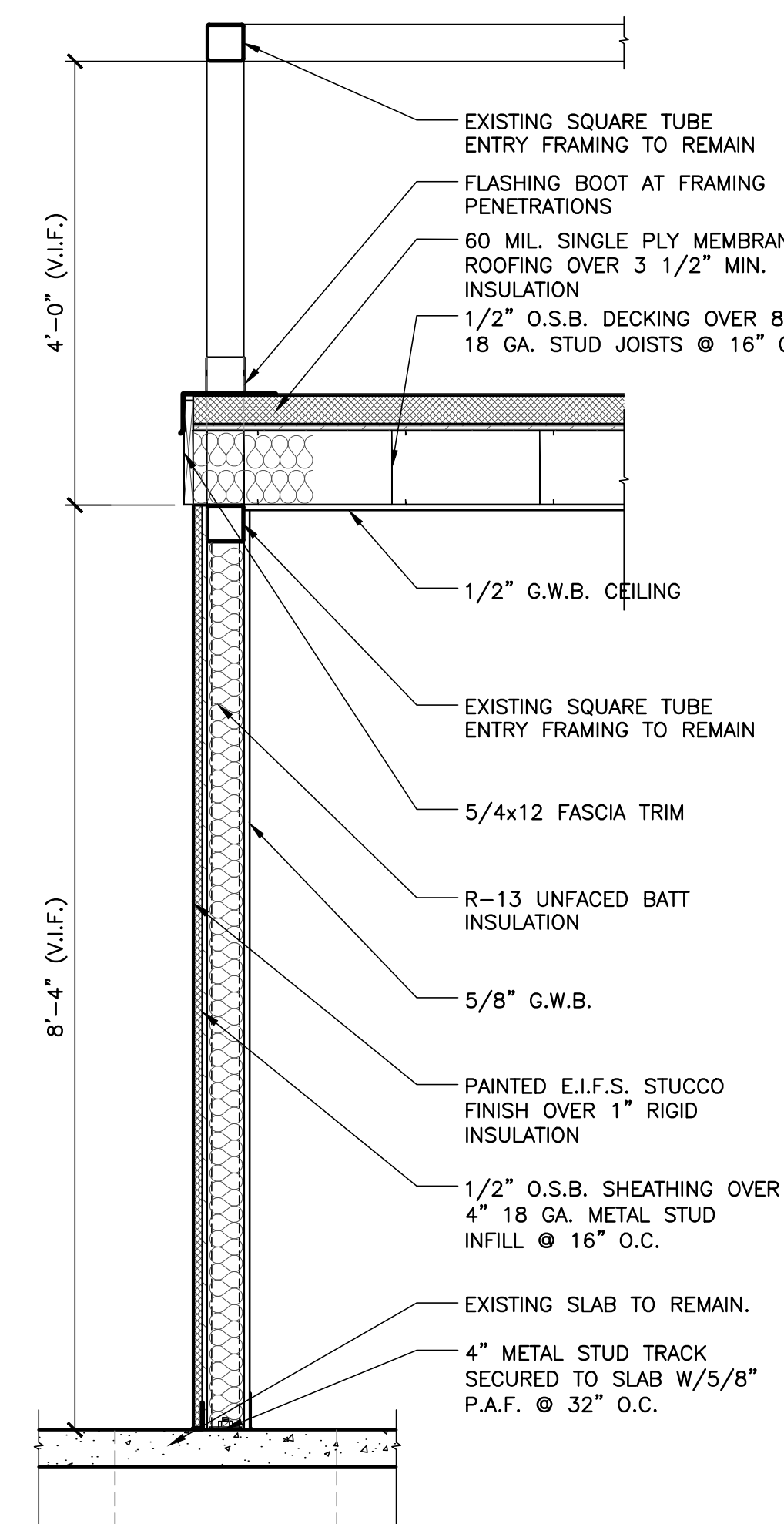
5 ROOF PLAN
SCALE: 1/4" = 1'-0"



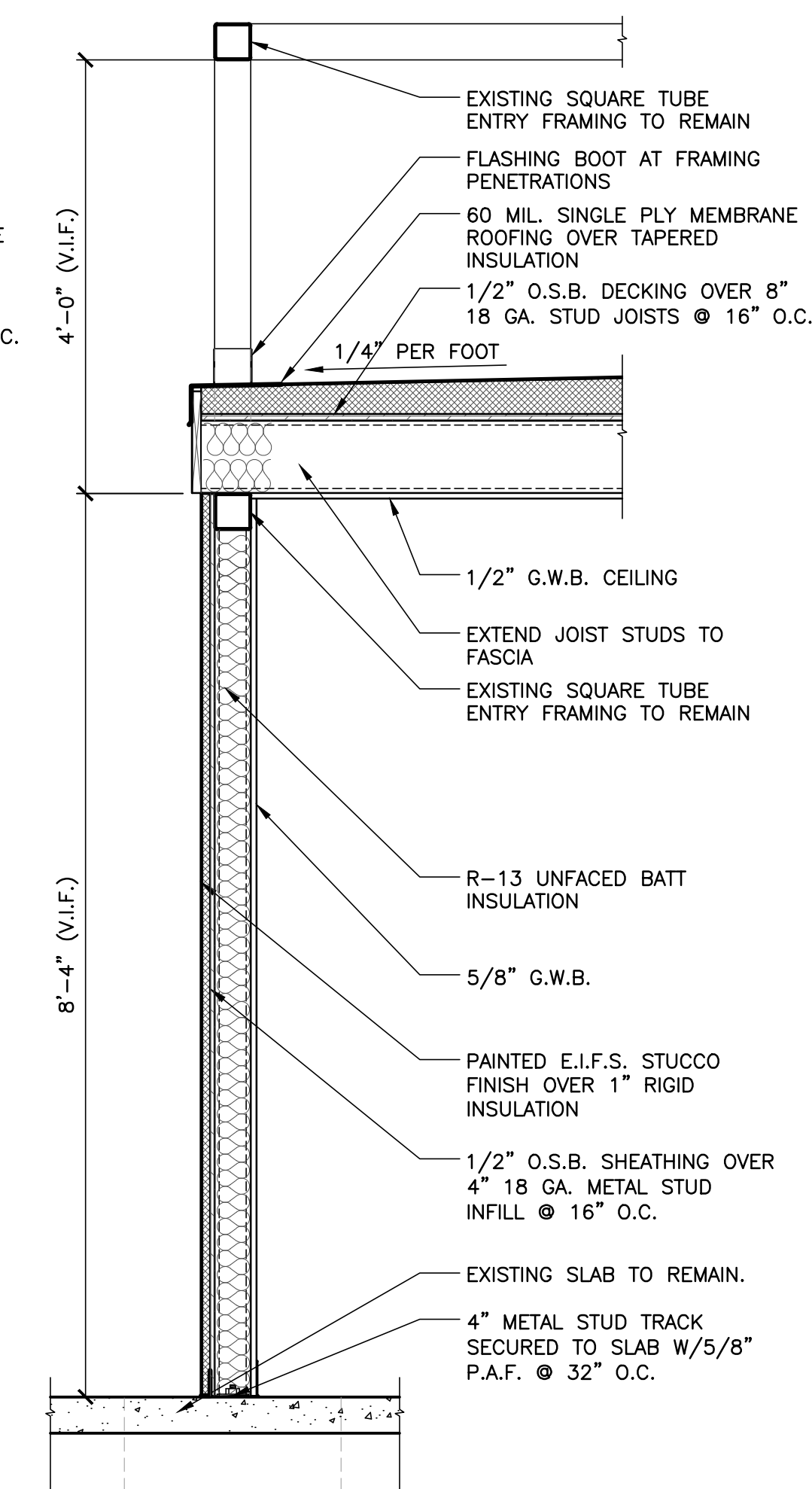
3 REFLECTED CEILING PLAN
SCALE: 1/4" = 1'-0"



4 ROOF FRAMING PLAN
SCALE: 1/4" = 1'-0"



6 ENCLOSURE SECTION "A"
SCALE: 3/4" = 1'-0"



7 ENCLOSURE SECTION "B"
SCALE: 3/4" = 1'-0"



FUSICA
ARCHITECTS & BREWWORKS
1197 FORREST BOULEVARD
DECATUR, GEORGIA 30030
404.940.1314
fusicaarch@gmail.com

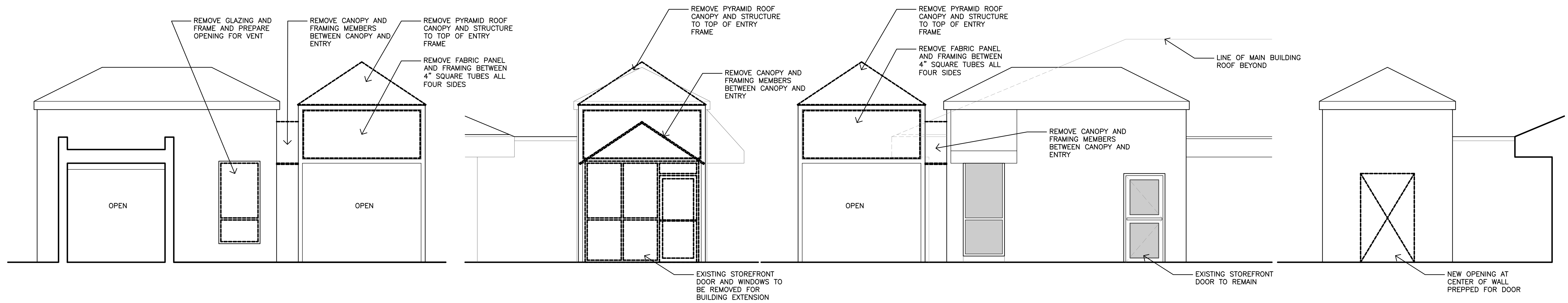
BOSTON'S MORTUARY
CREMATORY
5644 MEMORIAL DRIVE
STONE MTN., GA 30083

CREMATORY PLAN
AND DETAILS

2024-004
07/30/2024

A02

ISSUED FOR CONSTRUCTION

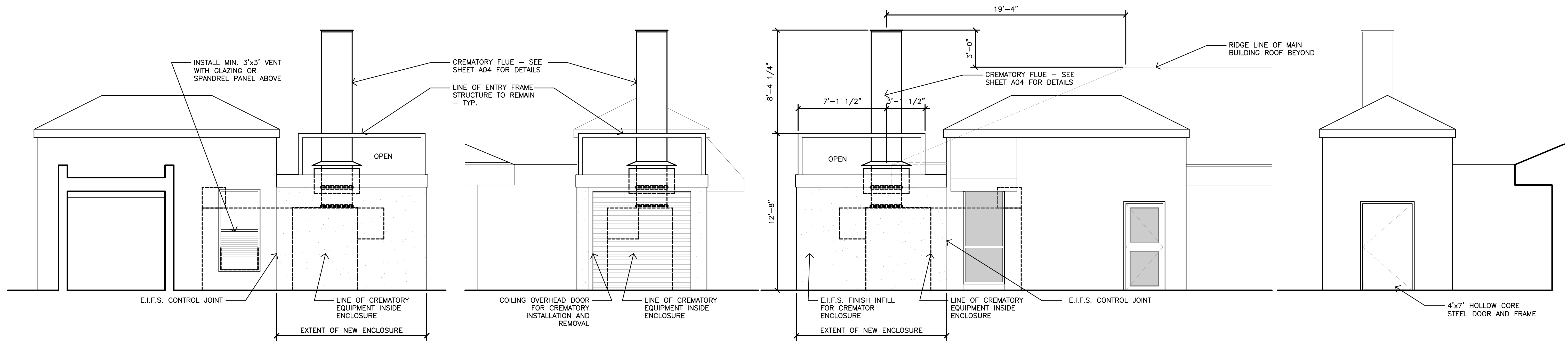


1 SOUTH DEMO ELEVATION
A03 SCALE: 1/4" = 1'-0"

2 EAST DEMO ELEVATION
A03 SCALE: 1/4" = 1'-0"

3 NORTH DEMO ELEVATION
A03 SCALE: 1/4" = 1'-0"

4 WEST DEMO ELEVATION
A03 SCALE: 1/4" = 1'-0"



5 SOUTH CREMATORY ELEVATION
A03 SCALE: 1/4" = 1'-0"

6 EAST CREMATORY ELEVATION
A03 SCALE: 1/4" = 1'-0"

7 NORTH CREMATORY ELEVATION
A03 SCALE: 1/4" = 1'-0"

8 WEST CREMATORY ELEVATION
A03 SCALE: 1/4" = 1'-0"

FUSICA
ARCHITECTS & BREWWORKS

1197 FORREST BOULEVARD
DECATUR, GEORGIA 30030
404.940.1314
fusicaarch@gmail.com

BOSTON'S MORTUARY
CREMATORY
5644 MEMORIAL DRIVE
STONE MTN., GA 30083

CREMATORY
ELEVATIONS

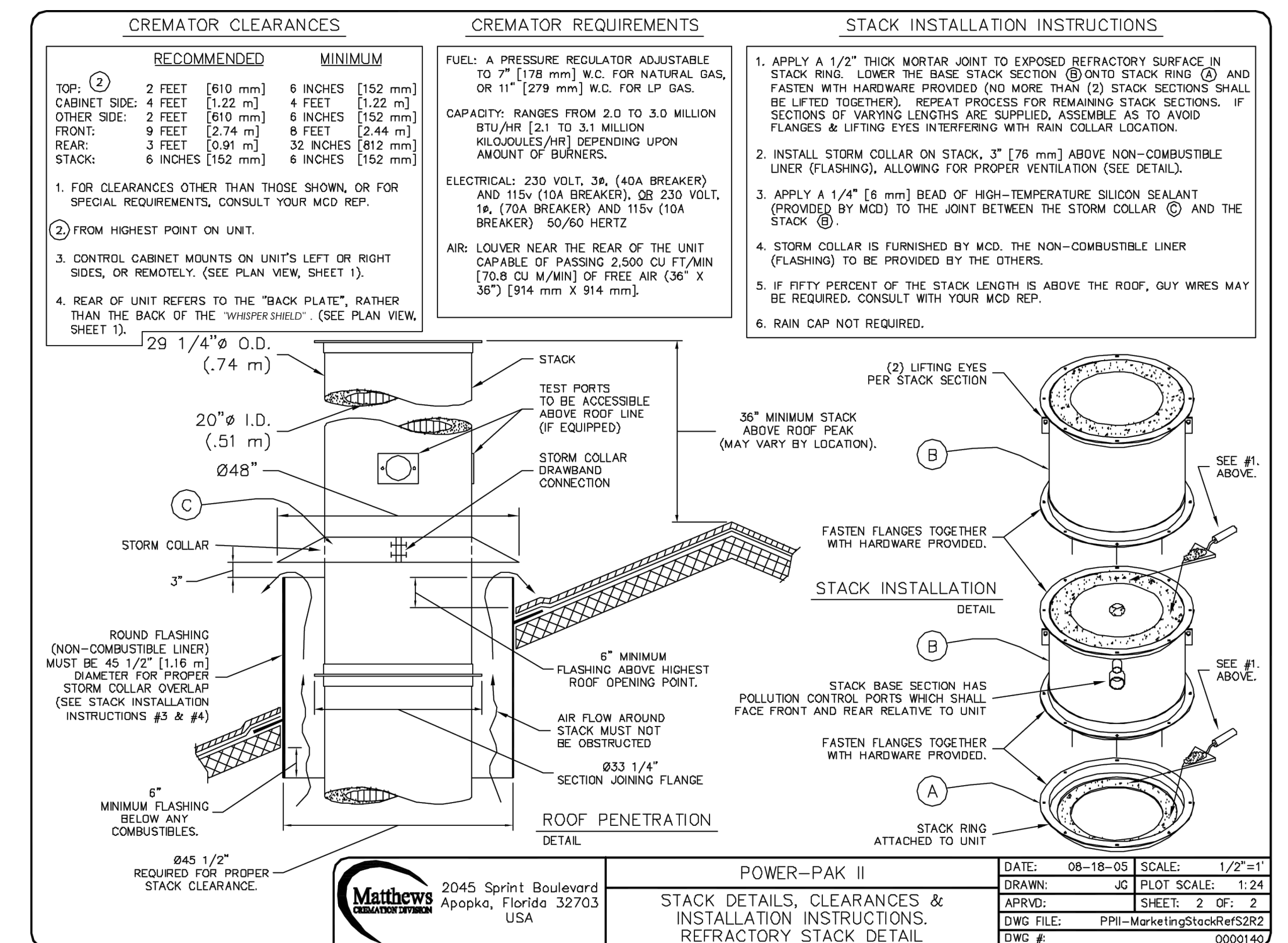
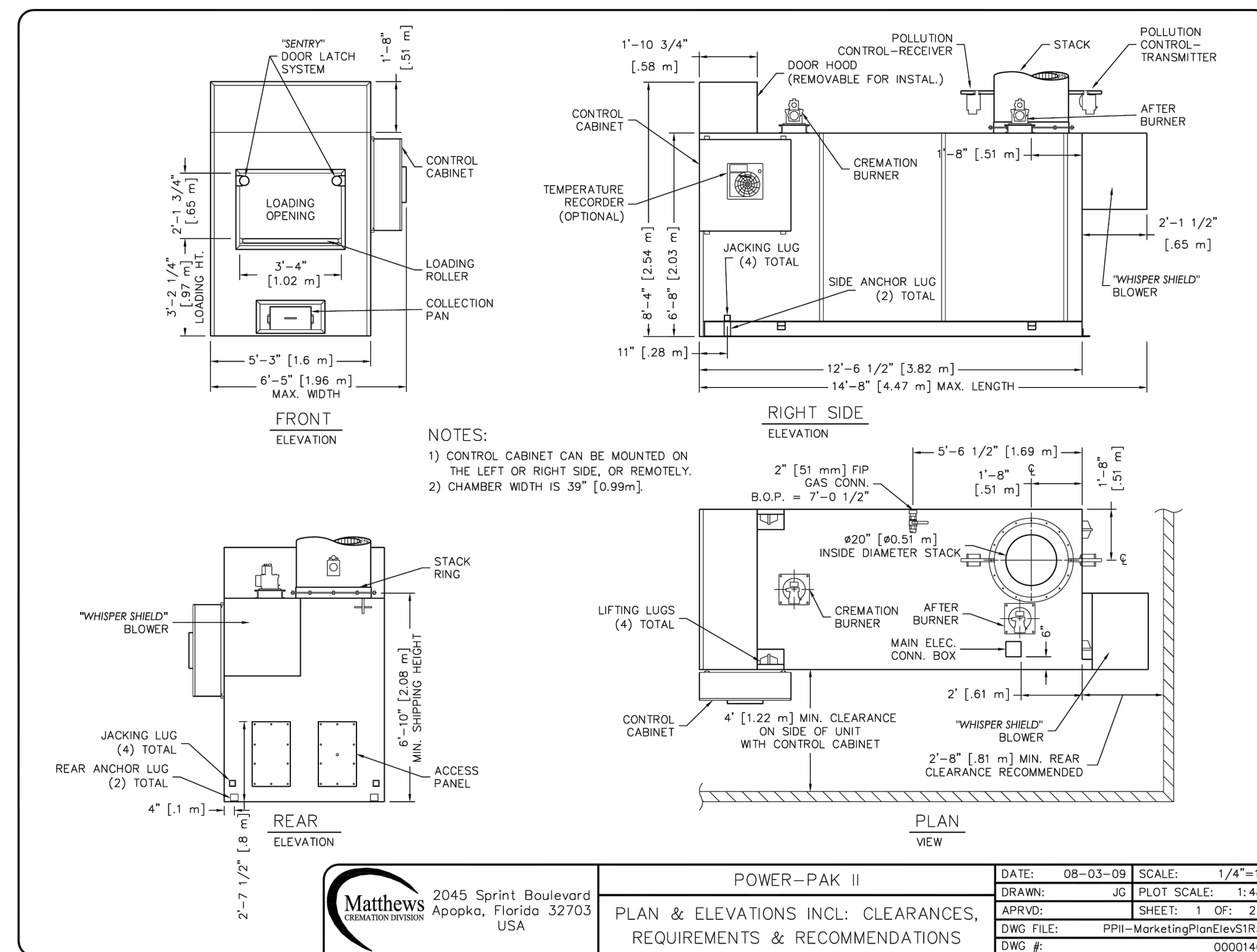
2024-004

07/30/2024

A03



ISSUED FOR CONSTRUCTION



BOSTON'S MORTUARY
CREMATORY
5644 MEMORIAL DRIVE
STONE MTN., GA 30083

CREMATORY
SPECIFICATIONS

2024-004

07/30/2024

A04

ISSUED FOR CONSTRUCTION



DeKalb County
GEORGIA

Government Services Center
178 Sams Street
Decatur, GA 30030
www.dekalbcountyga.gov/planning
404-371-2155 (o); 404-371-4556 (f)

Chief Executive Officer
Michael Thurmond

DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director
Cedric Hudson

PRE-APPLICATION FORM
REZONE, SPECIAL LAND USE PERMIT, MODIFICATION, AND LAND USE
(Required prior to filing application: signed copy of this form must be submitted at filing)

Applicant Name: Krystall Hill Phone: 219-201-0468 Email: kstout4@yahoo.com

Property Address: 5644 Memorial Drive, Stone Mountain 30083

Tax Parcel ID: 18 070 01 015 Comm. District(s): 4 & 6 Acreage: 2.44

Existing Use: Funeral Home Proposed Use: Crematorium

Supplemental Regs: _____ Overlay District: No DRI: _____

Rezoning: Yes _____ No

Existing Zoning: C-1 Proposed Zoning: _____ Square Footage/Number of Units: _____

Rezoning Request: _____

Land Use Plan Amendment: Yes _____ No

Existing Land Use: CRC Proposed Land Use: _____ Consistent _____ Inconsistent _____

Special Land Use Permit: Yes No _____ Article Number(s) 27- _____

Special Land Use Request(s): a SLUP to add a crematorium to an existing funeral home.

Major Modification:

Existing Case Number(s): None

Condition(s) to be modified:

N/A



WHAT TO KNOW BEFORE YOU FILE YOUR APPLICATION

Pre-submittal Community Meeting: _____ Review Calendar Dates: _____ PC: _____ BOC: _____
Letter of Intent: _____ Impact Analysis: _____ Owner Authorization(s): _____ Campaign Disclosure: _____
Zoning Conditions: _____ Community Council Meeting: _____ Public Notice, Signs: _____
Tree Survey, Conservation: _____ Land Disturbance Permit (LDP): _____ Sketch Plat: _____
Bldg. Permits: _____ Fire Inspection: _____ Business License: _____ State License: _____
Lighting Plan: _____ Tent Permit: _____ Submittal Format: NO STAPLES, NO BINDERS PLEASE

Review of Site Plan

Density: _____ Density Bonuses: _____ Mix of Uses: _____ Open Space: _____
Enhanced Open Space: _____ Setbacks: front _____ sides _____ side corner _____ rear _____
Lot Size: _____ Frontage: _____ Street Widths: _____ Landscape Strips: _____
Buffers: _____ Parking Lot Landscaping: _____ Parking - Auto: _____ Parking - Bicycle: _____
Screening: _____ Streetscapes: _____ Sidewalks: _____ Fencing/Walls: _____
Bldg. Height: _____ Bldg. Orientation: _____ Bldg. Separation: _____ Bldg. Materials: _____
Roofs: _____ Fenestration: _____ Façade Design: _____ Garages: _____ Pedestrian Plan: _____
Perimeter Landscape Strip: _____
Possible Variances: _____

Comments: Applicant will need to address Section 4.2.22 - Crematories. Supplemental Regulations.

Planner: Andrea Folgherait, Sr. Planner Date: 08/13/2024

FILING FEES

REZONING:	RE, RLG, R-100, R-85, R-75, R-60, MHP, RSM, MR-1	\$500.00
	RNC, MR-2, HR-1, HR-2, HR-3, MU-1, MU-2, MU-3, MU-4, MU-5	\$750.00
	OI, OD, OIT, NS, C1, C2, M, M2	\$750.00
LAND USE MAP AMENDMENT		\$500.00
SPECIAL LAND USE PERMIT		\$400.00

**BOSTON'S FUNERAL & CREMATION SERVICE
COMMUNITY MEETING
5644 MEMORIAL DR STONE MOUNTAIN, GA 30083
PHONE: 404-228-1067 Fax: 404-254-1345
Email: Info@atlantafuneralhome.com**

10/20/2024

Sign In Log

Kristal Hill	5644 Memorial Dr	219-201-0468
Clayton Ford	5644 Memorial Dr.	404-228-1067
MARC BECKERMAN	1262 MUIRFORREST LN	617-257-4787
Rep. Viola Davis	Viola.Davis@house.ga.gov	
Jacqueline Langston	546 Raye Rd Stone Mt Ga	404-299-5304
STEVE GOSS	727 Kenilworth Cir Stone Mt	404-454-2736
Karen Goss	same T	404-290-6121
Alexis Powers	4672 Fellswood Dr	404-805-8529
JT POTOWSKI		
Stephanie Dean	400 Kenilworth Cir	
Bull Galleysre	"	404 606 1094
AM DONAWAY	4672 Fellswood Dr	
MARISA + William Diggs	4482 Abingdon DR	404-409-3553
Shirley Miller	4149 Elentridge Dr	404-296-0814
Donnica Boston	1308 Glenwood Ave.	678-613-3153
ESKEDAR AWLACHEN		404-273-5719
Dadimpos Tafese		404 931 4691
Agefeseh Zeleke	4399 Lira Cir 30093	770-377-4738
Ferede Mekure	1332 Cedarkeys Ct Stone Mt	404-309-0067
Tensay Wondimogem	3745 Wetherburne Dr	404 819 9421
Metmwozia Sima	3441 Sandwedge Ct	404-931-3447
Tenahe Taddese	Tina 19TH.COM	
Zenku Abdelik	4032 Mary Willis Dr	678-637-7747
ASayed Fash	4074 Sevens Hill Ct	678-237-8012
Sonia Anderson	4241 Bayard St Stone Mt	770-634-8874
Doretha Harris	1226 Hambrook Rd	404-275-3800
Muhammad Yengra	4-207-5684	964-Strap Hinge
Jayneh Woldgizim	964-Strap Hinge	404-519-7708
Kaluu Yimer	964 Strap Hinge	
Atnafu Bejabhe	404 914 7281	
SERTSE FLORRA	678-365-8542	

trial

