

Planning Commission Meeting Date – Thursday, September 12, 2024 @ 6:00 P.M. (Zoom)
BOC Meeting Date - Thursday, September 26, 2024 @ 5:30 P.M. (In-Person – Maloof Auditorium)

Community Council District 4
Tuesday, August 20, 2024 @ 5:30 p.m.

Join from PC, Mac, Linux, iOS or Android:
<https://dekalbcountyga.zoom.us/j/85979297408>

Or Telephone Dial: USA 888-270-9936 (US Toll Free)
Conference code: 691303

AGENDA

DEFERRED CASE:

D1-2023-1467 TA-24-1246762 All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to short-term rentals and for other purposes. This text amendment is County-wide.

D6-2024-0635 TA-24-1247028 All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to campgrounds within residential areas, and for other purposes. The text amendment is county wide.

NEW CASES:

N1-2024-0880 SLUP-24-1247027 Commission District 04 Super District 06
18 070 01 001
832 Hambrick Road, Stone Mountain, GA 30083

Application of Hahu Lounge for a Special Land Use Permit (SLUP) to allow for a Late-Night Establishment in the C-1 (Local Commercial) zoning district.

N2-2024-0891 SLUP-24-1247108 Commission District 04 Super District 07
15 224 03 004
4850 Redan Road, Stone Mountain, GA 30088

Application of Wen Georgia, LLC c/o Dillard Sellers for a Special Land Use Permit (SLUP) for a drive through for a restaurant in the C-1 (Local Commercial) zoning district, within the Hidden Hills Overlay District, Tier 2.

N5-2024-0901 TA-24-1247130 All Districts

Application of the Director of Planning & Sustainability for a text amendment to Chapter 27 of the DeKalb County zoning ordinance for supplemental regulations for Special Events Facilities. This text amendment is County-wide.

N6-2024-0868

TA-24-1247127

Commission District 04 Super District 06

Application of the Director of Planning & Sustainability for a text amendment to Chapter 5: Small Area Plans of the DeKalb County Comprehensive Land Use Plan to consider the GSU/Willow Branch Revitalization Plan document for inclusion.

N7-2024-0890

TA-24-1247128

Commission District 04 Super District 06

Application of the Director of Planning & Sustainability for a partial update to the Kensington Supplemental LCI Plan and adoption of the MARTA-Kensington Master Plan Study.