

Planning Commission Meeting Date – Thursday, July 11, 2024 @ 6:00 P.M. (Zoom)

BOC Meeting Date - Thursday, July 25, 2024 @ 5:30 P.M. (In-Person – Maloof Auditorium)

**Community Council District 4
Tuesday, June 18, 2024 @ 5:30 p.m.**

Join from PC, Mac, Linux, iOS or Android:
<https://dekalbcountyga.zoom.us/j/85979297408>

Or Telephone Dial:
USA 888-270-9936 (US Toll Free)
Conference code: 691303

AGENDA

DEFERRED CASE:

D1-2023-1466 TA-24-1246761

All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to film studio requirements and for other purposes. This text amendment is County-wide.

**D4-2024-0108 SLUP-24-1246803
18 072 02 072**

Commission District 04 Super District 07

6009 MEMORIAL DRIVE, STE 10, STONE MOUNTAIN, GA 30083

Application of John Koryan for a Special Land Use Permit (SLUP) to allow an event center in the C-1 (Local Commercial) zoning district.

NEW CASES:

**N1-2024-0626 Z-24-1246990
18 091 03 035**

Commission District 04 Super District 07

911 MOUNTAIN VIEW ROAD, STONE MOUNTAIN, GA 30083

Application of Dr. Claudette Spencer to rezone property from R-75 (Residential Medium Lot-75) zoning district to MU-1 (Mixed-Use Low Density) zoning district to allow for an adult day care facility.

N2-2024-0628 SLUP-24-1246991

Commission District 04 Super District 07

18 026 04 039

498 CRESTWOOD COURT, LITHONIA, GA 30058

Application of Ekwy Love for a Special Land Use Permit (SLUP) to allow an in-home child day care for up to six (6) in the RSM (Small Lot Residential Mix) zoning district.

N5-2024-0631 SLUP-24-1247001
18 069 02 028
5439 MEMORIAL DRIVE STONE MOUNTAIN, GA 30083

Commission District 04 Super District 06

Application of Wilhemina Bestman for a Special Land Use Permit (SLUP) to allow for a late-night establishment in the C-1 (Local Commercial) zoning district.

N9-2024-0635 TA-24-1247028

All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to campgrounds within residential areas, and for other purposes. The text amendment is County-wide.

N10-2024-0652 TA-24-1247032

All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to electric vehicle charging stations, and for other purposes. The text amendment is County-wide.