

Minutes - Draft

**PECS-Planning, Economic Development & Community Services
Committee**

Tuesday, November 3, 2020

1:00 PM

*This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available
(1) via live stream on DCTV's webpage,
(2) on DCTVChannel23.TV*

Meeting Started At: 1:00 PM

Attendance: Commissioners Gannon, Bradshaw, Cochran-Johnson, Johnson, and Rader;

Present 3 - Chairperson Kathie Gannon, Member Steve Bradshaw, and
Member Lorraine Cochran-Johnson

I. MINUTES

2020-0988 Commission District(s): ALL
Minutes for the October 20, 2020 Planning, Economic
Development, and Community Services Committee Meeting
**MOTION was made by Lorraine Cochran-Johnson, seconded
by Steve Bradshaw, that this agenda item be approved. The
motion carried by the following vote:**

**Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member
Cochran-Johnson**

II. DISCUSSION

Code Enforceability - Law

Commissioners requested that the Law department review the Cobb County Code Enforcement Ordinance in full;

Commissioners requested guidance from the Law department for addressing the public's code enforcement questions about the process and what commissioners can do;

Commissioners requested clarity on the verbiage of the ordinance and what enforcement means;

Commissioners request that the language in Chapter 25 be reviewed for impediments to water shut off;

III. AGENDA ITEM

Previously Heard Agenda Items:

[2020-0954](#) Commission District(s): 4 & 6
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3089 Robinson Avenue, Scottdale, GA 30079.
MOTION was made by Lorraine Cochran-Johnson, seconded by Steve Bradshaw, that this agenda item be recommended for deferral to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

No Additional Information Requested;

[2020-1157](#) Commission District(s): 2 & 6
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3934 Peachtree Road, Atlanta, GA 30319.
MOTION was made by Lorraine Cochran-Johnson, seconded by Steve Bradshaw, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

No Additional Information Requested;

[2020-1204](#) Commission District(s): 3 & 6
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3003 Woodham Way, Atlanta, GA 30316.
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

No Additional Information Requested;

New Agenda Items:

[2020-0697](#) Commission District(s): 3 & 6
LB - Invitation No. 20-101247, Glen Emerald Lake Dam Repair (365 days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the rehabilitation of the dam located at Glen Emerald Lake Park. Recommend award to the lowest, responsive and responsible bidder: Reeves Young, LLC. Amount Not To Exceed: \$2,871,557.97.
MOTION was made by Lorraine Cochran-Johnson, seconded by Steve Bradshaw, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

GEFA funds will be used for the dam rebuild project and SPLOST will be used for the park improvements, and specifically that SPLOST will be used to rebuild and renovate the walking trail around the lake.

[2020-1181](#) Commission District(s): ALL
REN - Irrigation Maintenance and Repair (Annual Contract - 2nd
Renewal of 3 Options to Renew): Contract No. 1142370 for use by the
Department of Recreation, Parks and Cultural Affairs (RPCA). This
contract consists of providing irrigation installation, maintenance and
repairs at various DeKalb County Parks. Awarded to: Waterhouse
Irrigation, Inc. Amount Not To Exceed: \$50,000.00.

**MOTION was made by Lorraine Cochran-Johnson, seconded by
Steve Bradshaw, that this agenda item be recommended for
approval. to the Board of Commissioners, due back on
11/10/2020. The motion carried by the following vote:**

**Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member
Cochran-Johnson**

No Additional Information Requested;

[2020-1210](#) Commission District(s): 3 & 7
LB - Invitation No. 20-101263 Construction of Rainbow Park
Amphitheater (151 days): for use by the Department of Recreation,
Parks and Cultural Affairs (RPCA). Consists of the construction of a
new Amphitheater. Recommend award to the lowest responsive and
responsible bidder: Bayne Development Group, LLC. Amount Not To
Exceed: \$1,609,816,36.

**MOTION was made by Steve Bradshaw, seconded by Lorraine
Cochran-Johnson, that this agenda item be recommended for
approval. to the Board of Commissioners, due back on
11/10/2020. The motion carried by the following vote:**

**Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member
Cochran-Johnson**

No Additional Information Requested;

[2020-1212](#) Commission District(s): All
REN: Poured-In-Place Installation and Repair Services (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1138579 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing poured-in-place (PIP or PNP) surfacing for playgrounds throughout County Parks. Awarded to Playworx Playsets. Amount Not To Exceed: \$50,000.00.
MOTION was made by Lorraine Cochran-Johnson, seconded by Steve Bradshaw, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

No Additional Information Requested;

[2020-1271](#) Commission District(s): 3 & 6
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 0 Memorial Drive, Atlanta, GA 30317.
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

Commissioners request a substitute for the typo in the item;

[2020-1292](#) Commission District(s): 4 & 6
Resolution to Consider Abandonment of a 0.117-acre Section of Ford Place Right of Way.
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

No Additional Information Requested;

[2020-1294](#) Commission District(s): 4 & 6
Resolution to Consider Abandonment of a 0.034 Acre (1,497 Square Feet) Section of Alley Located Between 3103 & 3109 Kelly Street, Scottdale, GA 30079
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

No Additional Information Requested;

[2020-1296](#) Commission District(s): 4 & 6
Resolution to Consider Abandonment of a 0.175-acre Section (7,629 Square Feet) of Ohm Avenue Right of Way.
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 11/10/2020. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

No Additional Information Requested;

Meeting Ended At: 2:18 PM

MOTION was made by Lorraine Cochran-Johnson, seconded by Steve Bradshaw, that this agenda item be adjourned meeting. The motion carried by the following vote:

Yes: 3 - Chairperson Gannon, Member Bradshaw, and Member Cochran-Johnson

Barbara H. Sanders-Norwood CCC, CMC