



DeKalb County Purchasing & Contracting Department
1300 Commerce Drive, Second Floor
Decatur, Georgia 30030

January 8, 2024

Request for Quotation No. 24-300222

DeKalb County is requesting a quotation for the following:

Police Motorcycle Harley Davidson FLHTP Electra Glide

Forms:

Bidder must complete and return the requested Minimum Specifications, quote form and contact information to DeKalb County Government at tgarmon@dekalbcountyga.gov.

Quotes are Due: By close of business (5:00 pm EST) on January 17, 2024 via email to tgarmon@dekalbcountyga.gov.

Sincerely,

A handwritten signature in cursive script that reads 'Tammy Shew'.

Tammy Shew, Senior Procurement Agent, CPP
Department of Purchasing and Contracting

Enclosure:

Attachment: Minimum Specifications and Notes to Supplier (pages 2-5)

Attachment: B -Quote Form (Page 6)

**MINIMUM TECHNICAL SPECIFICATIONS FOR
POLICE MOTORCYCLE
HARLEY DAVIDSON FLHTP ELECTRA GLIDE**

Motorcycle must comply with Federal and State laws and regulations as applicable on date of delivery concerning equipment and conditions and will be complete with standard equipment and all extra equipment as specified. Bidder will fill in the following information as applicable to motorcycle offered.

		<u>MINIMUM REQUIREMENTS</u>	<u>BIDDER STATE</u> <u>YES/NO</u>
I. Equipment Specifications			
A. Engine			
1.	Model	Single cam 114	_____
2.	Valves	Pushrod-operated, overhead valves with hydraulic, self-adjusting lifters; four valves per cylinder	_____
3.	Displacement	114 cu. in.	_____
4.	Bore and Stroke	4.016 in. x 4.5 in	_____
5.	Compression Ratio	10.5:1	—
6.	Fuel System	Electronic Sequential Port Fuel Injection	_____
7.	Exhaust	Chrome, 2-1-2 dual exhaust with tapered mufflers.	_____
8.	Air Cleaner	Fiberglass, washable	_____
9.	Lubrication System	Pressurized, dry-sump	_____
B. Transmission		Six-speed Cruise Drive	_____
C. Drivetrain			_____
1.	Primary	Chain, 34/46 ratio	_____
2.	Clutch	9-plate, wet,	_____
3.	Final belt drive	Belt, 32/68 Ratio.	_____
D. Electrical			_____
1.	Battery	Sealed, maintenance free, 12V, 28 amp hours, 270cca	_____
2.	Charging	Three-phase, 50-amp system	_____
3.	Starting	1.6kW electric with solenoid shift starter motor engagement	—
E. Dimensions			_____
1.	Wheelbase	94.7 inches	_____

		<u>MINIMUM REQUIREMENTS</u>	<u>BIDDER STATE</u> <u>YES/NO</u>
2.	Overall length	97.1 inches	_____
3.	Seat Height	27.3 inches	_____
4.	Deluxe Seat	Solo saddle, special police type, breathable material covering, adjustable coil over spring suspension system.	—
5.	Dry weight	809 pounds	_____
6.	Fuel Capacity	6 gallons, apprx.1 gallon warning light	—
F.	Chassis		—
1.	Frame	Mild steel, tubular frame; two-piece stamped and welded backbone; cast and forged junctions; twin down tubes; bolt-on rear frame with forged fender supports; MIG welded	_____
2.	Suspension Travel:	Front – 117 mm of travel	_____
		Rear – hand-adjustable	_____
3.	Swing arm	Mild Steel; two-piece drawn and welded section; forged junctions; MIG welded.	—
4.	Front Fork	49 mm Bending Valve	_____
G.	Performance:		
1.	Fuel Economy	43 mpg	_____
H.	Wheels	Black, Impeller Disc Cast Aluminum	_____
I.	Tires	Front: BW 130/80B17 65H Rear: BW 180/65B16 81H	_____
J.	Brakes		
1.	Caliper Type	32 mm 4-piston fixed front and rear	_____
2.	Rotor Type	Patented, uniform expansion rotors	—
3.	Front (dual)	11.81 in. x .20 in.	_____
4.	Rear	11.81 in. x .28 in.	—
5.	ABS	Shall have	_____
K.	Color	Vivid Black	_____
L.	Windshield	Batwing Fairing	_____

MINIMUM REQUIREMENTS

BIDDER STATE
YES/NO

M. Lights

1.	Headlights	LED Daymaker headlight	_____
2.	Turn Signal Light	Front and rear, self-canceling 28W	_____
3.	Tail/Stop Light	8W/28W	-
4.	Pursuit Lamps	Front-mounted PAR-36 lamps, one red, one blue, LED	_____
5.	Flashers	Four-way, integrated into turn signal switches	_____
6.	Indicator Lamps	High beam, turn signals, hazard signals, neutral, low oil pressure, engine diagnostics, low fuel, police emergency light activation, 6-speed, ABS light	_____ _____ _____

N. Emergency Light Package

<u>Item Number</u>	<u>Description</u>	<u>Quantity</u>	
1.	2EB00ZBR 4" Exterior Lens Super LED Lighthouse - Blue	2	_____
2.	76001039 Code 3 Siren kit	1	_____
3.	D4BBBBB Dominator 4	1	_____
4.	M08T ION-T Windshield Strobe	1	_____
5.	FLHT M4B6R Strobe Box	1	_____
6.	M4BADPT14 Adapter Plate	1	-
7.	RBKTHD7 Light Bracket	2	_____
8.	LINZ6 LED LIGHT HEAD	10	-
9.	WHE-DBKT4 Dominator Mounting Bracket Kit	1	_____
10.	90201903 Saddlebag Guard Rails	1	_____
11.	RBKTHD2 Saddlebag Bracket	2	-
12.	RBKTHD3 Saddlebag Guard Bracket	2	_____

O.

1.	Warranty Shall come with a 3 YR/ 60,000 miles warranty		_____
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MINIMUM REQUIREMENTS

BIDDER STATE
YES/NO

- II. Bids on other than current year models will also be considered provided they meet specifications and carry same warranty as current year model.

Bidder, fill in below the make and year model of unit offered in bid.

(Make, Model and Year)

- III. Deliver Receipt: “A Bill of Lading” or a “Dealer’s Receipt” showing delivery date and signed by shipper and DeKalb County.
- IV. Operator’s Manual and Warranty Booklet – one (1) per unit; plus one (1) additional for Item Number bid, (not per unit). _____
- V. DATA SHEET: At delivery provide a single sheet of paper with all Component Model and Serial Numbers. List to include: Engine, Transmission, Axles, PTOs, Pumps, Motors, Tires, Battery, Alternator, Belts, Hoses, Filters and any other major items.

End of Minimum Specifications

Attachment B- Quote Form

ITEM NO.	QUANTITY	COMMODITIES OR SERVICES	UNIT Of MEASURE	UNIT PRICE
1.	1	Police Motorcycle Harley Davidson FLHTP Electra Glide Complete and ready for operation per Minimum Specifications.	EACH	\$ _____

CONTACT INFORMATION:

Vendor Name _____ Phone Number _____

Contact Person _____ Email Address _____

Signature: _____

NOTES TO SUPPLIER:

NOTE 1: Title Application and Manufacturer's Statement of origin must be made out to: DeKalb County Georgia; 1300 Commerce Drive, Decatur, GA 30030

NOTE 2: Please deliver to 5350 Memorial Dr., Stone Mountain, GA 30083 with Purchase Order, Invoice, MV1 and MSO. Contact Brian Perry at 404-297-2127 concerning delivery date and time. Fax signed PO to: 404-297-3294.

NOTE 3: DELIVERY: Delivery is required within 120 calendar day(s) after receipt of order. However, alternate delivery time may be considered provided it is so stated. Do not use-words such as: "Immediate", "As soon as Possible," etc.; state the exact earliest date or the minimum number of calendar days required after receipt of order. (If calendar days are used then Saturday, Sunday and holidays are included).